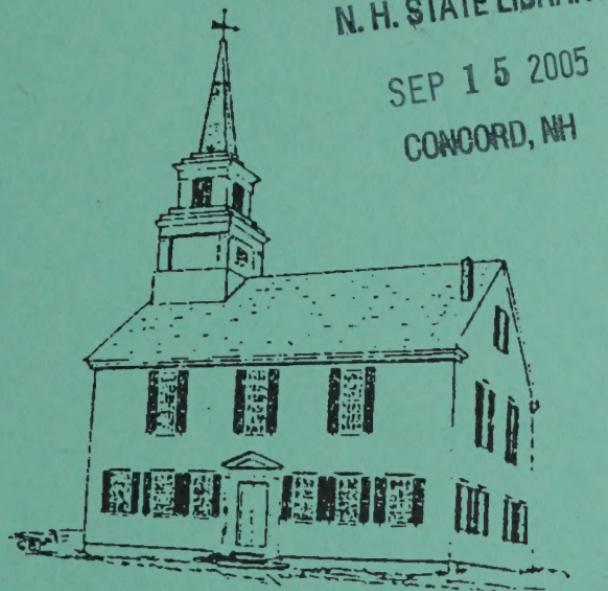


52.0742b
25
c.2

Annual Reports

Of The Selectmen and Other Town Officers



of the Town of
LANGDON, N.H.

For the year ending December 31st

2004

NOTICE OF TOWN HOURS

All meetings are held at the Langdon Town Hall

Selectmen: October through May – every Monday night at 7 PM
June through September – 1st, 3rd, & 5th Mondays of the month at 7 PM
Selectmen's Office: Mondays 10 to Noon, Tuesdays 10 to Noon

Town Clerk: Tuesday's 10 to Noon and 3-6 PM

Planning Board: 3rd Wednesday of the month at 7 PM

Zoning Board of Adjustment: 2nd Tuesday of the month at 7:30 PM

Transfer Station: Wednesdays 12:30 – 4:30
Saturdays 9-5
Sundays 1:30 – 4:30

TABLE OF CONTENTS

| | |
|---|----|
| Town Officers..... | 1 |
| Town Warrant..... | 3 |
| Town Meeting Minutes 2004..... | 8 |
| Budget 2005..... | 17 |
| Financial Report 2004..... | 19 |
| Auditor's Report | 21 |
| Comparative Statement..... | 22 |
| Treasurer's Report..... | 23 |
| Tax Collector's Report..... | 24 |
| Statement of Appropriations & Taxes Assessed..... | 25 |
| Summary of Inventory Valuation..... | 25 |
| Schedule of Town Property..... | 26 |
| Town Clerk's Report..... | 26 |
| Selectmen's Report..... | 27 |
| Road Agent's Report..... | 29 |
| Police Chief's Report..... | 30 |
| Fire Chief's Report..... | 31 |
| Town Forest Fire Warden's Report..... | 32 |
| State Forest Fire Warden's Report..... | 32 |
| Building Inspector's Report..... | 33 |
| Planning Board's Report..... | 34 |
| Zoning Board of Adjustment's Report..... | 35 |
| Shedd-Porter Librarian's Report..... | 36 |
| LeFevre Ambulance Report..... | 37 |
| Home, Healthcare, Hospice & Community Service's Report..... | 38 |
| Vital Statistics..... | 39 |
| Payments Made By The Town 2003..... | 41 |

ELECTED TOWN OFFICERS 2004

MODERATOR FOR 2 YEAR TERM

Royal Holmes Term Expires 2004

SELECTMEN FOR 3 YEAR TERM

Clarence Koss Term Expires 2004
Robert Cunniff Term Expires 2007
Fred Roentsch Term Expires 2006

TOWN CLERK FOR 3 YEAR TERM

Mary Knott Term Expires 2007

TAX COLLECTOR FOR 3 YEAR TERM

Linda Campbell Term Expires 2007

TREASURER FOR 3 YEAR TERM

Kathleen A. Beam Term Expires 2007

SEXTON FOR 1 YEAR TERM

Charles Grout Sr. Term Expires 2004

TRUSTEES OF THE TRUST FUND FOR 3 YEAR TERM

Eric Esslinger Term Expires 2007
William Kemp Term Expires 2005
Doris Grout Term Expires 2006

SUPERVISORS OF THE CHECKLIST FOR 6 YEAR TERM

Charles Grout Sr. Term Expires 2004
Helen Koss Term Expires 2006
Ruth Kemp Term Expires 2008

AUDITOR FOR 3 YEAR TERM

Erin Taylor Term Expires 2006

FIRE CHIEF FOR 1 YEAR TERM

Gregory Chaffee Term Expires 2004

FALL MOUNTAIN SCHOOL BOARD FOR 3 YEAR TERM

Kenneth Hart Term Expires 2005

APPOINTED TOWN OFFICERS 2004

SELECTMAN: John Revilla

TOWN CLERK: Jennifer Doyle

HEALTH OFFICER: Raymond L'Abbe

POLICE CHIEF: Raymond L'Abbe

MODERATOR: Robert Cunniff

BUILDING INSPECTOR: Everett Adams

FOREST FIRE WARDEN: Fred Roentsch

CIVIL DEFENSE DIRECTOR: Board of Selectmen

PLANNING BOARD

(7 members)

| | |
|-------------------------|-------------------|
| J. Pat Bresland | Term Expires 2004 |
| Douglas Whynott | Term Expires 2004 |
| Marilyn Martin | Term Expires 2005 |
| Everett Adams | Term Expires 2005 |
| Byron Niles | Term Expires 2006 |
| Robert Polcari | Term Expires 2006 |
| Jerry Henry (alternate) | Term Expires 2005 |
| John Revilla | Ex Officio |

ZONING BOARD OF ADJUSTMENT

(5 members)

| | |
|------------------------|-------------------|
| C. Davies French | Term Expires 2004 |
| Mike Kmiec | Term Expires 2005 |
| Russell Lacroix | Term Expires 2006 |
| Mary Henry (alternate) | Term Expires 2006 |
| Fred Roentsch | Ex Officio |

**The State of New Hampshire
Town of Langdon
Town Warrant
2005**

To the inhabitants of the Town of Langdon, County of Sullivan, in said State, qualified to vote in Town affairs: You are hereby notified to meet at the Town Hall in said Langdon on Tuesday, the eighth day of March, at ten of the clock a.m. until seven p.m. Regular business meeting will commence at seven p.m.

Article 1. To choose all necessary officers for the ensuing year.

Article 2. Are you in favor of amending Building Code for the Town of Langdon as proposed by the Planning Board by **changing Section 4 Accessory Buildings which now reads:**

- A. All attached accessory buildings not used for living purposes will conform to Section 2 – C, D, E, H, I, J, K.
- B. Detached accessory buildings not used for living purposes will conform to Section 2 – D, E, H, J, and the minimum distance from a public right-of-way shall be fifty feet.
- C. All accessory buildings not used for living purposes, attached or detached must be at least twenty five feet from the lot side lines and fifty feet from the rear lot line.

To: A. All attached accessory buildings not used for living purposes will conform to Section 2 – C, D, E, H, I, J, K.
B. Detached accessory buildings will conform to Section 2 – D, E, H, J, and the minimum distance from a public right-of-way shall be fifty feet.
C. All accessory buildings attached or detached must be at least twenty five feet from the lot side lines and fifty feet from the rear lot line.
D. No detached accessory building shall be used for living purposes.

A copy of the proposed amendment is located in the Town Clerk's office. This amendment is submitted by, and has the approval of, the Planning Board.

Article 3. Are you in favor of amending the Zoning Ordinance of the Town of Langdon by **adding "Section XI Ordinance Relating to Excavation Incidental to Construction or Alteration of a Building, Structure, Parking Lot or Way, or Filling of Land and Landscaping"**

- I. **Authority:** This section adopted by the Town of Langdon in accordance with RSA 155-E, RSA 674-16 and procedure, under the guidance of RSA 675:I,II.
- II. **Purpose and Goals:** This article is enacted in order to establish general guidelines for the establishment of "incidental" earth excavation uses from an applicants own property within the Town of Langdon. This article supplements all of the express requirements of RSA 155-E, as amended, and is not intended to reduce or limit any of the requirements of State Law and the permit process required therein.
- III. Except as provided in Section B, no property owner shall allow incidental earth excavation on his or her property without first obtaining a permit from the Selectmen.

A. **Excavation Incidental to Construction or Alteration of a Building, Structure, Parking Lot or Way.**

A permit shall be required by this ordinance for an excavation that is exclusively incidental to the lawful construction or alteration of a building or structure, or the lawful construction or alteration of a parking lot or way, including a driveway, on a portion of the premises where the removal of earth material occurs, which shall meet the following requirements.

[1] For purposes of this permit requirement, "incidental" shall mean minor site preparation that is completed solely for the purpose of preparing the site for construction and not for the purpose of engaging in commercial distribution of earth. Incidental excavation means the excavation of no more than 1000 cubic yards of earth material within any two year period.

[2] Excavation shall not commence until all state and local permits required for the construction or alteration of the building, structure, parking lot, or way have been issued by the authority having jurisdiction.

[3] All excavation related to this exception shall conform to the express standards set forth in RSA 155-E.

[4] No earth materials are to be transported off site, except for the purpose of moving said earth materials from one portion of the premises to another on a public way, but only as expressly authorized in the permit.

[5] All excavation pursuant to the permit shall be reclaimed in accordance with the provisions set forth in Section C hereafter.

B. Excavation Incidental to Agricultural or Silva cultural Activities,

Landscaping, and Minor Topographical Adjustments. No permit shall be required for excavation that is incidental to agricultural or silva cultural activities, normal landscaping or minor topographical adjustment.

[1] For purposes of this exception, "normal landscaping" shall mean the planting of vegetation over a reasonably short period of time, with the sole purpose of enhancing or beautifying an existing developed condition, and not for the purpose of engaging in the commercial distribution of earth.

[2] For purposes of this exception, "minor topographical adjustments" shall mean the sculpting of topography over a reasonably short period of time to directly support the intended function or effect of the agricultural, silva-cultural or landscaping activity, and not for the purpose of engaging in the commercial distribution of earth.

[3] All excavation related to this exception shall conform with the express standards set forth in RSA 155-E, to the extent reasonably applicable.

C. Reclamation

[1] All finished grades and slopes not worked for a period of four weeks shall not be greater than a 3:1 [horizontal to vertical] slope.

[2] No land shall be excavated below the seasonal high water table, except as a part of an approved plan to develop water conservation or recreational uses. No

stream, brook, river, pond, lake, or wetland may be disturbed without the necessary permits required by state law.

[3] The filling or excavation shall proceed in a manner which will not allow standing water, except when approved as part of a water absorption system or sedimentation pond.

[4] Upon completion of operations, the entire site shall be spread with soils sufficient to meet the revegetation requirements of this article. These soils shall be stockpiled on site at the commencement of permitted work.

[5] All debris, stumps, and boulders shall be disposed of in an approved manner.

D. Enforcement

[1] The Selectmen will be the administrator of this ordinance and will supply forms and information upon request.

[2] Upon any well founded information that this ordinance is being violated, the Selectmen shall, upon their own initiative, take immediate steps to enforce the provisions of this ordinance by seeking an injunction in the Superior Court or by any other appropriate legal action.

[3] The administrator will make as many inspections as necessary to insure compliance.

A copy of the proposed amendment is located in the Town Clerk's office. This amendment is submitted by, and has the approval of, the Planning Board.

Article 4. Are you in favor of amending the subdivision regulations of the Town of Langdon as proposed by the Planning Board, by amending RSA 676:4[11] to add Conceptual Consultation, which is a non-binding discussion between a project developer and the Planning Board. Conceptual Consultation enables Planning Board members to voice their concerns and suggestions regarding proposed projects without the requirement of formal public notice, and is not subject to the normal time limitations on Planning Board review and approval. Up until this year applicants could forego Conceptual Consultation, RSA 676:4[11], but recent legislation now allows a municipality to authorize a planning board to require preliminary review of subdivisions. This is a housekeeping article.

A copy of the proposed amendment is located in the Town Clerk's office. This amendment is submitted by, and has the approval of, the Planning Board.

Article 5. To see if the Town will raise and appropriate \$242,580 for the following purposes:

| | |
|---------------------------------|----------|
| a. Town Officers Salaries | \$18,200 |
| b. Town Officer's Expenses | \$20,000 |
| c. Election and Registration | \$2,000 |
| d. Revaluation of Property | \$1,500 |
| e. Legal Expenses | \$6,500 |
| f. Planning and Zoning | \$2,000 |
| g. General Government Buildings | \$15,000 |
| h. Cemeteries | \$5,000 |

| | |
|-----------------------------|----------|
| i. Insurance | \$17,000 |
| j. Regional Associations | \$1,500 |
| k. Police | \$20,000 |
| l. School Resource Officer | \$47,500 |
| m. Fire | \$20,500 |
| n. Ambulance | \$7,640 |
| o. Solid Waste | \$50,000 |
| p. Dog Control | \$1,000 |
| q. Health Services | \$640 |
| r. Friendly Meals | \$1,750 |
| s. Welfare | \$2,000 |
| t. Fall Mountain Food Shelf | \$300 |
| u. Sullivan County Hospice | \$250 |
| v. Library (Shedd-Porter) | \$1,100 |
| w. Patriotic Purposes | \$200 |
| x. Interest TAN | \$1,000 |

Article 6. To see if the town will vote to raise and appropriate the sum of \$60,000 for the repair and renovation of public buildings, with the State of New Hampshire furnishing \$9,000 through a grant, and the remaining \$51,000 to come from the Town.

Article 7. To see if the town will vote to raise and appropriate the sum of \$170,000 for the maintenance of highways and bridges. The State of New Hampshire to furnish approximately \$50,400 in State Aid.

Article 8. To see if the town will vote to raise and appropriate the sum of \$15,000 for the Highway Equipment Capital Reserve Fund previously established.

Article 9. To see if the town will vote to raise and appropriate the sum of \$500 for the Cemetery Fence Capital Reserve Fund previously established.

Article 10. To see if the town will vote to raise and appropriate the sum of \$2,500 for the Cemetery Land Capital Reserve Fund previously established.

The Selectmen recommend this article.

Article 11. To see if the town will vote to raise and appropriate the sum of \$1,200 for Fire Department Equipment.

Article 12. To see if the town will vote to raise and appropriate the sum of \$30,000 for the Fire and/or Rescue Truck Capital Reserve Fund previously established.

Article 13. To see if the town will vote to raise and appropriate the sum of \$2,000 for Police Department Equipment.

Article 14. To see if the town will vote pursuant to RSA 72:27-a to increase the amount of the optional Veteran's Tax Credit from \$100 to \$500.

Article 15. To see if the town will vote to adopt the provision of RSA 72:35 relative to the optional Veterans Service Connected Total Disability Tax Credit and to establish the credit to be \$2000 (current \$700 under the standard credit).

Article 16. To see if the town will vote to adopt the provisions of RSA 72:29-a granting Veteran Tax Credit to a surviving spouse of any member of the armed forces who was killed or who died while on active duty in the amount of \$2,000. (Currently none.)

Article 17. To see if the town will vote to raise the sum of \$4,500 to establish a salary for the Town Clerk in lieu of payment on a fee basis, and to increase compensation for the Tax Collector from \$3,000 per year to \$3,500.

Article 18. To transact any other business that may legally come before this meeting.

Article 19. To allow accounts.

Clarence Koss
John Revilla
Fred Roentsch

A true copy of warrant-attest

Clarence Koss
John Revilla
Fred Roentsch

Langdon, New Hampshire February 19, 2005

**The State of New Hampshire
Town of Langdon
Town Meeting
March 9, 2004**

The meeting was called to order at 7:00 PM. Moderator Donald Malcolm led the townspeople in the Pledge of Allegiance and prayer. Each warrant article was read as it came up for discussion.

Article 1. To choose all necessary officers for the ensuing year.

During the day, one hundred and sixty three ballots were cast with the following results:

SELECTMAN FOR THREE YEARS

Clarence Koss 157

TAX COLLECTOR FOR THREE YEARS

Linda Campbell 163

TREASURER FOR THREE YEARS

Kathleen Beam 163

TOWN CLERK FOR THREE YEARS

Mary Knott 163

SEXTON FOR ONE YEAR

Charles T. Grout Sr. 161

TRUSTEE OF TRUST FUNDS FOR THREE YEARS

Eric Esslinger 157

SUPERVISOR OF CHECKLIST FOR THREE YEARS

Charles T. Grout Sr. 161

MODERATOR FOR TWO YEARS

Royal Holmes 153

FIRE CHIEF FOR ONE YEAR

Gregory Chaffee 161

AUDITOR FOR THREE YEARS

Erin Taylor (write in) 7

Article 2. Are you in favor of amending Building Code for the Town of Langdon as proposed by the Planning Board by **changing Section 4 Accessory Buildings which now reads:**

A. All attached accessory buildings not used for living purposes will conform to Section 2 – C, D, E, H, I, J, K.

- B. Detached accessory buildings not used for living purposes will conform to Section 2 – D, E, H, J, and the minimum distance from a public right-of-way shall be fifty feet.
- C. All accessory buildings not used for living purposes, attached or detached must be at least twenty five feet from the lot side lines and fifty feet from the rear lot line.

To: A. All attached accessory buildings not used for living purposes will conform to Section 2 – C, D, E, H, I, J, K.
E. Detached accessory buildings will conform to Section 2 – D, E, H, J, and the minimum distance from a public right-of-way shall be fifty feet.
F. All accessory buildings attached or detached must be at least twenty five feet from the lot side lines and fifty feet from the rear lot line.
G. No detached accessory building shall be used for living purposes.

A copy of the proposed amendment is located in the Town Clerk's office. This amendment is submitted by, and has the approval of the Planning Board.

BY BALLOT YES 75 NO 86 FAILED

Article 3. Are you in favor of amending the Zoning Ordinance of the Town of Langdon by adding **“Section XI Ordinance Relating to Excavation Incidental to Construction or Alteration of a Building, Structure, Parking Lot or Way, or Filling of Land and Landscaping”**

- IV. **Authority:** This section adopted by the Town of Langdon in accordance with RSA 155-E, RSA 674-16 and procedure, under the guidance of RSA 675:I,II.
- V. **Purpose and Goals:** This article is enacted in order to establish general guidelines for the establishment of “incidental” earth excavation uses from an applicants own property within the Town of Langdon. This article supplements all of the express requirements of RSA 155-E, as amended, and is not intended to reduce or limit any of the requirements of State Law and the permit process required therein.
- VI. Except as provided in Section B, no property owner shall allow incidental earth excavation on his or her property without first obtaining a permit from the Selectmen.
 - A. **Excavation Incidental to Construction or Alteration of a Building, Structure, Parking Lot or Way.**
A permit shall be required by this ordinance for an excavation that is exclusively incidental to the lawful construction or alteration of a building or structure, or the lawful construction or alteration of a parking lot or way, including a driveway, on a portion of the premises where the removal of earth material occurs, which shall meet the following requirements.

[1] For purposes of this permit requirement, “incidental” shall mean minor site preparation that is completed solely for the purpose of preparing the site for construction and not for the purpose of engaging in commercial distribution of earth. Incidental excavation means the excavation of no more than 1000 cubic yards of earth material within any two year period.

[2] Excavation shall not commence until all state and local permits required for the construction or alteration of the building, structure, parking lot, or way have been issued by the authority having jurisdiction.

[3] All excavation related to this exception shall conform to the express standards set forth in RSA 155-E.

[4] No earth materials are to be transported off site, except for the purpose of moving said earth materials from one portion of the premises to another on a public way, but only as expressly authorized in the permit.

[5] All excavation pursuant to the permit shall be reclaimed in accordance with the provisions set forth in Section C hereafter.

B. Excavation Incidental to Agricultural or Silva cultural Activities, Landscaping, and Minor Topographical Adjustments. No permit shall be required for excavation that is incidental to agricultural or silva cultural activities, normal landscaping or minor topographical adjustment.

[1] For purposes of this exception, “normal landscaping” shall mean the planting of vegetation over a reasonably short period of time, with the sole purpose of enhancing or beautifying an existing developed condition, and not for the purpose of engaging in the commercial distribution of earth.

[2] For purposes of this exception, “minor topographical adjustments” shall mean the sculpting of topography over a reasonably short period of time to directly support the intended function or effect of the agricultural, silva-cultural or landscaping activity, and not for the purpose of engaging in the commercial distribution of earth.

[3] All excavation related to this exception shall conform with the express standards set forth in RSA 155-E, to the extent reasonably applicable.

C. Reclamation

- [1] All finished grades and slopes not worked for a period of four weeks shall not be greater than a 3:1 [horizontal to vertical] slope.
- [2] No land shall be excavated below the seasonal high water table, except as a part of an approved plan to develop water conservation or recreational uses. No stream, brook, river, pond, lake, or wetland may be disturbed without the necessary permits required by state law.
- [3] The filling or excavation shall proceed in a manner which will not allow standing water, except when approved as part of a water absorption system or sedimentation pond.
- [4] Upon completion of operations, the entire site shall be spread with soils sufficient to meet the revegetation requirements of this article. These soils shall be stockpiled on site at the commencement of permitted work.
- [5] All debris, stumps, and boulders shall be disposed of in an approved manner.

D. Enforcement

- [1] The Selectmen will be the administrator of this ordinance and will supply forms and information upon request.
- [2] Upon any well founded information that this ordinance is being violated, the Selectmen shall, upon their own initiative, take immediate steps to enforce the provisions of this ordinance by seeking an injunction in the Superior Court or by any other appropriate legal action.
- [3] The administrator will make as many inspections as necessary to insure compliance.

A copy of the proposed amendment is located in the Town Clerk's office. This amendment is submitted by and has the approval of the Planning Board.

BY BALLOT YES 70 NO 87 FAILED

Article 4. To see if the Town will raise and appropriate \$240,240 for the following purposes:

| | |
|----------------------------------|----------|
| y. Town Officers Salaries | \$17,000 |
| z. Town Officer's Expenses | \$16,500 |
| aa. Election and Registration | \$1,500 |
| bb. Revaluation of Property | \$3,500 |
| cc. Legal Expenses | \$15,000 |
| dd. Planning and Zoning | \$1,500 |
| ee. General Government Buildings | \$5,000 |
| ff. Cemeteries | \$3,000 |
| gg. Insurance | \$15,000 |

| | |
|--------------------------------|----------|
| hh. Regional Associations | \$1,500 |
| ii. Police | \$20,000 |
| jj. School Resource Officer | \$44,750 |
| kk. Fire | \$20,500 |
| ll. Ambulance | \$7,640 |
| mm. Solid Waste | \$50,000 |
| nn. Dog Control | \$1,000 |
| oo. Health Services | \$2,000 |
| pp. Welfare | \$2,000 |
| qq. Fall Mountain Food Shelf | \$300 |
| rr. Sullivan County Hospice | \$250 |
| ss. Library (Shedd-Porter) | \$1,100 |
| tt. Memorial Day | \$200 |
| uu. Interest TAN | \$1,000 |
| vv. EPA SWPPP – Highway Garage | \$10,000 |

The Selectmen recommend this appropriation.

No Discussion.

ARTICLE 4 PASSED UNANIMOUSLY WITH VOICE VOTE

Article 5. To see if the town will vote to raise and appropriate the sum of \$170,000 for the maintenance of highways and bridges. The State of New Hampshire to furnish approximately \$50,400 in State Aid.

The Selectmen recommend this article.

No Discussion.

ARTICLE 5 PASSED UNANIMOUSLY WITH VOICE VOTE

Article 6. To see if the town will vote to raise and appropriate the sum of \$15,000 for the Highway Equipment Capital Reserve Fund previously established.

The Selectmen recommend this article.

Discussion: The Selectmen explained that the Town of Langdon keeps this fund open and active so as to replace vehicles and equipment on a regular basis. Richard Barnett inquired how much money the town got for the old backhoe/loader that was to be sold last year. It was sold for \$10,200 to someone in town.

ARTICLE 6 PASSED UNANIMOUSLY WITH VOICE VOTE

Article 7. To see if the town will vote to raise and appropriate the sum of \$500 for the Cemetery Fence Capital Reserve Fund previously established.

The Selectmen recommend this article.

Discussion: The question was asked, "How near are we to getting a fence?" There is currently \$4,057 in the Capital Reserve Fund. The Trustee did not have an estimate as to how much fencing would cost. Fred Roentsch said \$50/foot for an iron fence was reasonable. Plastic

fencing would be less of course. At the present time, the addition on the Upper Cemetery is being mowed for free. When it is fenced, the sexton will have to be paid to mow it. Motion (Byron Niles) was made to change the appropriation to \$1. There was no second. The Selectmen reminded people that the Lower Cemetery is running out of space, and additional land will eventually need to be purchased and fenced, so this fund should be kept going forward.

ARTICLE 7 PASSED WITH VOICE VOTE

Article 8. To see if the town will vote to raise and appropriate the sum of \$2,500 for the Cemetery Land Capital Reserve Fund previously established.

The Selectmen recommend this article.

Discussion: The discussion from the previous article was continued. It was noted that Jane Esslinger owns land adjacent to the Lower Cemetery, and it is hoped that she will be willing to sell the Town of Langdon a couple of acres eventually, so this fund should be kept growing.

ARTICLE 8 PASSED WITH VOICE VOTE

Article 9. To see if the town will vote to raise and appropriate the sum of \$7,000 for the purpose of repairing cemetery stones.

The Selectmen recommend this article.

Discussion: Last year many of the old stones in the Upper Cemetery were repaired by John Clegg from Morrisville, VT. The Trustees were very pleased with his work and this appropriation is being brought so that the remainder of the damaged stones can be repaired in the Upper and Lower Cemeteries. The trees in the Upper Cemetery are large and old and damage stones when they fall. Peter Bancroft inquired if the inscriptions that are becoming illegible would also be taken care of. Bill Kemp said that was not included in the estimate.

ARTICLE 9 PASSED WITH VOICE VOTE

Article 10. To see if the town will vote to raise and appropriate the sum of \$1,200 for Fire Department Equipment.

The Selectmen recommend this article.

Discussion: Greg Chaffee explained that this money would be used to purchase new pagers. Richard Barnett commended the LFD on the job they did on Jewett Road as it was a tough situation when the LFD arrived.

ARTICLE 10 PASSED WITH VOICE VOTE

Article 11. To see if the town will vote to raise and appropriate the sum of \$25,000 for the Fire Equipment Capital Reserve Fund previously established.

The Selectmen recommend this article.

Motion (Bob Cunniff/Clarence Koss) was made to amend this article to read, "...\$25,000 for the Fire and/or Rescue Truck Capital Reserve Fund previously established."

AMENDMENT PASSED WITH VOICE VOTE

ARTICLE 11 PASSED WITH VOICE VOTE

Article 12. To see if the town will vote to raise and appropriate the sum of \$2,000 for Police Department Equipment.

The Selectmen recommend this article.

No Discussion.

ARTICLE 12 PASSED WITH VOICE VOTE

Article 13. To see if the town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of a Police Cruiser and to raise and appropriate the sum of \$15,000 to be placed in this fund.

The Selectmen recommend this article.

Discussion: The 1993 Chevy Caprice will be the cruiser that will eventually be replaced. Ray L'Abbe has one cruiser, and Steven Stewart has had the other cruiser for backup calls. It was questioned whether the second cruiser had been out at all, and Chief L'Abbe responded that it had been.

ARTICLE 13 PASSED WITH VOICE VOTE

Article 14. To see if the town will vote to raise and appropriate the sum of \$1750 for the Friendly Meals.

The Selectmen recommend this article.

No Discussion.

ARTICLE 14 PASSED WITH VOICE VOTE

Article 15. To see if the town will vote to raise and appropriate the sum of \$640 for the West Central Behavioral Health.

The Selectmen recommend this article.

Discussion: Bud Ross, who works for West Central Behavioral Health, gave a brief description of the services that are provided by this agency, most of which are listed on page 41 in the 2003 town report. The amount is based on \$1/capita.

ARTICLE 15 PASSED WITH VOICE VOTE

Article 16. To transact any other business that may legally come before this meeting.

BAKER BUILDING: Bob Cunniff explained that the town had taken a tax deed on the Baker Building on RT 12A. The second floor is being rented to a computer company, and there are incidental tenants on the first floor. There are pressing issues of space at the Town Hall for town and police offices. The Selectmen have two plans to deal with the space issues, but asked for feedback from townspeople to help them decide which plan to move ahead with. The Selectmen would like to offer something to vote on at next year's town meeting.

Plan 1 involves moving town offices to the Baker Building in 2005, configuring the space to provide for a police facility, meeting room, and expanded Fire Facility; to borrow enough to

make those changes to the Baker Building, and at the same time, to stabilize the Town Hall. The Town Hall would continue to be used for the school gym program and for historic purposes. Plan 2 would be to sell the Baker Property when that was appropriate to do so, and enlarge the present Fire Station to include a Police Facility; to update and improve the Town Hall's foundation, windows, heating system, electrical systems; to add an addition on to the Town Hall that would accommodate town offices.

Richard Barnett suggested that a committee be set up to study the options. Curtis Barnes, Curtis Taylor, Mike Kmiec and Richard Barnett offered to serve on this committee.

Ken Hart suggested that a survey be sent out with a brief description of the proposals. Concern was raised that the town would be unable to find a buyer for the building. If sold before 10 years is up, the town would only be entitled to what was due it in terms of taxes, interest, penalties, and costs, approximately \$125,000. Helen Koss mentioned that a historical architect had estimated that it would cost \$250,000 to upgrade the Town Hall.

Don Martin, Roberto Polcari, and Everett Adams spoke in favor of moving to the Baker Building. Richard Barnett, Mary Knott, Dave French and Peter Bancroft spoke in favor of keeping Town Services in the center of town. The folks in favor of moving to the Baker Building cited the ready parking area, the presence of bathroom facilities and heat that are not acceptable in the Town Hall. Bill Kemp talked about the need to have a fireproof place for town records. The folks in favor of keeping the Town Hall in use mentioned the beauty of the building, the sense of history and a connection with our past when actively using a historic building, the concern over accumulating too many buildings that require money to maintain.

Clarence Koss, Peter Bancroft, and Elaine Gray mentioned that if the school district dissolves grades K-8, consideration would need to be given to placing additional grades in Langdon's school.

PLANNING BOARD SURVEY: Pat Bresland reported that 90 people responded to the Master Plan update survey. The overall opinions remained the same. Residents want Langdon to remain rural/agricultural with controlled growth and single family homes. Commercial growth should be small, light industry and professional services. Historic structures that are valued are the town hall and the covered bridges. Respondents think of Langdon as private, quiet, rural, friendly and clean, and are most worried about taxes and growth.

Clarence Koss inquired if any thought had been given as to defining areas for growth and industry. Pat Bresland said that the Planning Board had looked at small lots around the center of town.

TOWN REPORT DISTRIBUTION: Bud Ross wondered if the 300+ town reports could be hand distributed/ or picked up by residents to save the town a little money.

Article 17. To allow accounts.

Discussion: People teasingly wondered if the Selectmen's salaries could be voted on individually.

ARTICLE 17 PASSED WITH VOICE VOTE

Isobel Madigan won the quilt raffle.

The meeting adjourned at 8:05 PM

Respectfully,

Mary Knott
Town Clerk
Langdon, NH
March 11, 2004

**BUDGET OF
THE TOWN OF LANGDON**

Appropriations and Estimates of Revenue
For the Ensuing Year
January 1, 2005 to December 31, 2005

| Purpose of Appropriations | Appropriations For 2004 | Actual Expenditure 2004 | Appropriations For 2005 |
|-------------------------------------|--|--|--|
| Appropriation | | | |
| GENERAL GOVERNMENT | | | |
| Town Officer's Salaries | \$17,000 | \$17,865 | \$18,200 |
| Election, Registration | \$1,500 | \$2,426 | \$2,000 |
| Town Officer's Expenses | \$16,500 | \$16,063 | \$20,000 |
| Revaluation of Property | \$3,500 | \$700 | \$1,500 |
| Legal Expenses | \$15,000 | \$5,420 | \$6,500 |
| Planning & Zoning | \$1,500 | \$1,630 | \$2,000 |
| General Government Buildings | \$5,000 | \$5,525 | \$15,000 |
| Cemeteries | | | |
| Insurance | \$10,000 | \$10,912 | \$5,000 |
| Regional Associations | \$15,000 | \$16,594 | \$17,000 |
| Public Building Repair & Renovation | \$1,500 | \$1,363 | \$1,500 |
| | \$0 | \$0 | \$60,000 |
| PUBLIC SAFETY | | | |
| Police | \$20,000 | \$20,399 | \$20,000 |
| School Resource Officer | \$44,750 | \$45,459 | \$47,500 |
| Ambulance | \$7,640 | \$0 | \$7,640 |
| Fire | \$20,500 | \$15,513 | \$20,500 |
| HIGHWAYS & STREETS | | | |
| Highways & Streets | \$170,000 | \$168,315 | \$170,000 |
| SANITATION | | | |
| Solid Waste Disposal | \$50,000 | \$44,263 | \$50,000 |
| HEALTH | | | |
| Pest Control | \$1,000 | \$796 | \$1,000 |
| Health Agencies | \$2,000 | \$586 | \$2,000 |
| WELFARE | | | |
| Friendly Meals | \$1,750 | \$1,750 | \$1,750 |
| West Central Behavioral Health | \$640 | \$640 | \$640 |
| Fall Mountain Food Shelf | \$300 | \$300 | \$300 |
| Sullivan County Hospice | \$250 | \$250 | \$250 |
| Vendor Payments | \$2,000 | \$100 | \$2,000 |
| CULTURE & RECREATION | | | |
| Library | \$1,100 | \$1,100 | \$1,100 |
| Patriotic Purposes | \$200 | \$200 | \$200 |
| Other | \$0 | \$115 | \$0 |
| DEBT SERVICE | | | |
| Interest on Tax Anticipation Notes | \$1,000 | \$0 | \$1,000 |
| CAPITAL OUTLAY | | | |
| Police Cruiser | \$0 | \$0 | \$30,000 |
| Fire Equipment | \$1,200 | \$1,200 | \$1,200 |
| Police Equipment | \$2,000 | \$1,980 | \$2,000 |
| EPA SWPPP - Highway Garage | \$10,000 | \$0 | \$0 |

OPERATING TRANSFERS OUT

To Capital Reserve Fund

| | | | |
|-----------------------------|------------------|------------------|------------------|
| Cemetery Fence | \$500 | \$500 | \$500 |
| Cemetery Land | \$2,500 | \$2,500 | \$2,500 |
| Fire Truck | \$25,000 | \$25,000 | \$30,000 |
| Highway Equipment | \$15,000 | \$15,000 | \$15,000 |
| Police Cruiser | \$15,000 | \$15,000 | \$0 |
| TOTAL APPROPRIATIONS | \$480,830 | \$440,464 | \$555,780 |
| LESS REVENUES | \$226,450 | \$249,034 | \$279,623 |
| TAXES TO BE RAISED | \$254,380 | \$191,430 | \$276,157 |

| Sources of Revenues | Estimated Revenue 2004 | Actual Revenue 2004 | Estimated Revenue 2005 |
|--|------------------------|---------------------|------------------------|
| TAXES | | | |
| Land Use Change Tax | \$0 | \$0 | \$9,000 |
| Timber Tax | \$4,500 | \$0 | \$3,000 |
| Interest & Penalties on Delinquent Taxes | \$15,000 | \$15,450 | \$15,000 |
| Excavation Tax (\$.02 per cu yd) | \$0 | \$222 | \$0 |
| LICENSES, PERMITS & FEES | | | |
| Business Licenses and Permits | \$0 | \$2,145 | \$0 |
| Motor Vehicle Permit Fees | \$90,000 | \$99,975 | \$90,000 |
| Building Permits | \$300 | \$895 | \$300 |
| Other Licenses, Permits & Fees | \$0 | \$0 | \$4,500 |
| FROM FEDERAL GOVERNMENT | | | |
| School Resource Officer | \$44,750 | \$19,600 | \$47,500 |
| FROM STATE OF NH | | | |
| Shared Revenue | \$6,500 | \$6,583 | \$6,500 |
| Meals & Rooms Tax Distribution | \$0 | \$37,893 | \$20,190 |
| Highway Block Grant | \$50,400 | \$50,400 | \$54,000 |
| Other | \$0 | \$1,388 | \$9,000 |
| FROM OTHER GOVERNMENTS | | | |
| Intergovernmental Revenue | \$0 | \$625 | \$0 |
| CHARGES FOR SERVICES | | | |
| Income From Departments | | | |
| Solid Waste | \$1,000 | \$2,990 | \$2,000 |
| Cemetery | \$0 | \$200 | \$0 |
| MISCELLANEOUS REVENUES | | | |
| Sale of Municipal Property | \$0 | \$151 | \$0 |
| Rent of Property | \$14,000 | \$9,250 | \$3,600 |
| Other (Refunds) | \$0 | \$1,328 | \$0 |
| OPERATING TRANSFERS IN | | | |
| Capital Reserve (Police Cruiser) | \$0 | \$0 | \$15,000 |
| OTHER FINANCING SOURCES | | | |
| Fund Balance to Reduce Taxes | \$0 | \$65,000 | \$0 |
| TOTAL REVENUES & CREDITS | \$226,450 | \$314,095 | \$279,590 |

FINANCIAL REPORT OF THE TOWN OF LANGDON
FISCAL YEAR ENDED DECEMBER 31, 2004

ASSETS

| | |
|------------------------------------|------------------|
| Cash in the hands of the Treasurer | \$375,777 |
| Taxes Receivable | \$129,639 |
| Tax Liens Receivable | \$ 28,896 |
| TOTAL ASSETS | \$534,312 |
| Fund Balance December 31, 2003 | \$ 165,183 |
| Fund Balance December 31, 2004 | 236,152 |
| Change in Financial Condition | \$ 70,969 |

LIABILITIES

| | |
|-----------------------------------|------------------|
| School District Taxes Payable | \$385,171 |
| TOTAL LIABILITIES | \$385,171 |
| Excess of Assets over Liabilities | \$165,183 |

REVENUES - MODIFIED ACCURAL

| | |
|---|--------------------|
| Revenue from Taxes | |
| Property Taxes | \$1,060,763 |
| Less overlay | 15,039 |
| Plus excess of estimate abatements etc. | 5,800 |
| | \$1,051,524 |
| Timber Taxes | 2,163 |
| Interest & Penalties | 15,450 |
| Excavation Tax | 299 |
| Total | \$1,069,526 |

Licenses, Permits & Fees

| | |
|-----------------------------|------------------|
| Motor Vehicle Permit Fees | \$99,975 |
| Building Permits | 895 |
| Business Licenses & Permits | 2,145 |
| Other Permits & Fees | 0 |
| Total | \$103,015 |

| | |
|--------------------------------------|-----------------|
| Revenues from the Federal Government | |
| COPS | \$19,600 |
| Total | \$19,600 |

Revenues from the State of New Hampshire

| | |
|----------------------------|-----------------|
| Shared Revenue Block Grant | \$ 6,583 |
| Highway Block Grant | 50,400 |
| Total | \$56,983 |

Revenue from other governments

| | |
|---------------------------|--------------|
| Intergovernmental Revenue | \$625 |
| Total | \$625 |

Revenues from Charges for Services

| | |
|--------------------------|----------------|
| Income from departments | \$200 |
| Transfer Station Charges | 2,990 |
| Total | \$3,190 |

Revenue from Miscellaneous Sources

| | |
|----------------------------|-----------------|
| Sale of Municipal Property | \$151 |
| Rent of Property | 9,250 |
| Reimbursements | 1,328 |
| Other | 0 |
| Total | \$10,729 |

Interfund Operating Transfers In

| | |
|---------------------------------|-----------------|
| Transfers from Capital Projects | \$15,000 |
| Total | \$15,000 |

TOTAL REVENUES

| | |
|---|--------------------|
| TOTAL FUND BALANCE BEGINNING OF YEAR | \$1,278,668 |
| TOTAL | \$236,152 |
| | \$1,514,820 |

EXPENDITURES

General Government

| | |
|------------------------------|------------------|
| Town Officer's Salaries | 17,865 |
| Election & Registration | 2,426 |
| Town Officer's Expenses | 16,063 |
| Revaluation of Property | 700 |
| Legal Expenses | 5,420 |
| Planning & Zoning | 1,630 |
| General Government Buildings | 5,525 |
| Cemeteries | 10,912 |
| Insurance | 16,594 |
| Regional Associations | 1,363 |
| Total | \$ 78,498 |

Public Safety

| | |
|--------------|-----------------|
| Police | \$20,399 |
| SRO | 45,459 |
| Fire | 15,513 |
| Total | \$81,371 |

Highways & Streets

| | |
|------------------|------------------|
| Town Maintenance | \$168,315 |
| Total | \$168,315 |

Sanitation

| | |
|----------------------|-----------------|
| Solid Waste Disposal | \$45,263 |
| Total | \$45,263 |

Health

| | |
|-----------------|----------------|
| Dog Control | \$796 |
| Health Agencies | 586 |
| Total | \$1,382 |

| | | |
|--|-----------|--------------------|
| Welfare | | |
| Fall Mountain Food Shelf | \$300 | |
| Sullivan County Hospice | 250 | |
| Vendor Payments | 100 | |
| Total | | \$650 |
| Culture & Recreation | | |
| Shedd-Porter Memorial Library | \$1,100 | |
| Patriotic Purposes | 200 | |
| Total | | \$1,300 |
| Capital Outlay | | |
| Fire Equipment | \$1,200 | |
| Police Equipment | 1,980 | |
| Total | | \$3,180 |
| Interfund Operating Transfers Out | | |
| To Capital Reserve Funds | | |
| Fire Equipment | 25,000 | |
| Cemetery Fence | 500 | |
| Cemetery Land | 2,500 | |
| Highway Equipment | 15,000 | |
| Police Cruiser | 15,000 | |
| Total | | \$58,000 |
| Payments to Other Governments | | |
| Taxes Assessed for County | \$111,156 | |
| Local Education Taxes Assessed | 607,069 | |
| State Education Taxes Assessed | 114,510 | |
| Total | | \$832,735 |
| TOTAL EXPENDITURE | | \$1,270,694 |
| TOTAL FUND EQUITY END OF THE YEAR | | \$236,152 |
| TOTAL | | \$1,506,846 |

AUDITOR'S REPORT

We have reviewed the financial and tax records of the Town of Langdon including the Selectmen, Town Clerk, Tax Collector, Treasurer, and Trustees of the Trust Funds. All accounts were found to be in good order and correct in accordance with accepted accounting practices as has been reported to the State. A detailed report is available in the Selectmen's office.

Respectfully,

Erin Taylor
Auditor

**Comparative Statement
2004**

| | APPROPRIATION | EXPENDED | OVERDRAFT | UNEXPENDED |
|------------------------------|----------------------|------------------|------------------|-------------------|
| GENERAL GOVERNMENT | | | | |
| Town Officer's Salaries | \$17,000 | \$17,865 | (\$865) | \$0 |
| Town Officer's Expenses | \$16,500 | \$16,063 | \$0 | \$437 |
| Election & Registration | \$1,500 | \$2,426 | (\$926) | \$0 |
| Revaluation of Property | \$3,500 | \$700 | \$0 | \$2,800 |
| Legal Expenses | \$15,000 | \$5,420 | \$0 | \$9,580 |
| Planning & Zoning | \$1,500 | \$1,630 | (\$130) | \$0 |
| General Government | | | | |
| Buildings | \$5,000 | \$5,525 | (\$525) | \$0 |
| Cemeteries | \$10,000 | \$10,912 | (\$912) | \$0 |
| Insurance | \$15,000 | \$16,594 | (\$1,594) | \$0 |
| Regional Associations | \$1,500 | \$1,363 | \$0 | \$137 |
| PROTECTION OF PERSONS | | | | |
| Police | \$20,000 | \$20,399 | (\$399) | \$0 |
| School Resource Officer | \$44,750 | \$45,459 | (\$709) | \$0 |
| Ambulance | \$7,640 | \$0 | \$0 | \$7,640 |
| Fire | \$20,500 | \$15,513 | \$0 | \$4,987 |
| Health Agencies | \$2,000 | \$586 | \$0 | \$1,414 |
| Pest Control | \$1,000 | \$796 | \$0 | \$204 |
| Highways & Streets | \$170,000 | \$168,315 | \$0 | \$1,685 |
| Solid Waste | \$50,000 | \$44,263 | \$0 | \$5,737 |
| Friendly Meals | \$1,750 | \$1,750 | \$0 | \$0 |
| West Central Behavioral | | | | |
| Health | \$640 | \$640 | \$0 | \$0 |
| Fall Mountain Food Shelf | \$300 | \$300 | \$0 | \$0 |
| Sullivan County Hospice | \$250 | \$250 | \$0 | \$0 |
| Vendor Payments & Other | \$2,000 | \$100 | \$0 | \$1,900 |
| Patriotic Purposes | \$200 | \$200 | \$0 | \$0 |
| Library | \$1,100 | \$1,100 | \$0 | \$0 |
| Other | \$0 | \$115 | (\$115) | \$0 |
| DEBT SERVICE | | | | |
| Interest - Tax Anticipation | | | | |
| Notes | \$1,000 | \$0 | \$0 | \$1,000 |
| CAPITAL OUTLAY | | | | |
| Fire Equipment | \$1,200 | \$1,200 | \$0 | \$0 |
| Police Equipment | \$2,000 | \$1,980 | \$0 | \$20 |
| EPA SWPPP - Hwy. Garage | \$10,000 | \$0 | \$0 | \$10,000 |
| CAPITAL RESERVES | | | | |
| Cemetery Fence | \$500 | \$500 | | |
| Cemetery Land | \$2,500 | \$2,500 | | |
| Fire Truck | \$25,000 | \$25,000 | | |
| Highway Equipment | \$15,000 | \$15,000 | \$0 | \$0 |
| Police Cruiser | \$15,000 | \$15,000 | \$0 | \$0 |
| TOTAL | \$480,830 | \$439,464 | (\$4,581) | \$47,541 |

**REPORT OF THE TOWN TREASURER
FOR THE FISCAL YEAR 2004**

| | |
|--|------------------------|
| Cash Balance on Hand January 1, 2003 | \$375,777.61 |
| Remittance from the Tax Collector | 1,130,003.60 |
| Remittance from the Town Clerk | 105,283.69 |
| Total Town of Langdon | 1,235,284.29 |
| Remittance from State of NH | |
| Highway Block Grant | 50,399.51 |
| Revenue Sharing | 6,583.00 |
| Rooms & Meals Tax | 37,892.57 |
| Total State of New Hampshire | 94,875.08 |
| Miscellaneous Receipts: | |
| Town Hall Grant | 9,000.00 |
| Sale of Town Histories | 125.00 |
| Cemetery Repair | 200.00 |
| Cemetery FICA | 398.35 |
| Zoning Board Fees | 845.10 |
| Planning Board Fees | 595.00 |
| Dump Fees | 2,526.00 |
| Recycling Income | 464.00 |
| Permits | 705.00 |
| Miscellaneous | 35.75 |
| Tax Maps | 21.00 |
| School District | 219.77 |
| Gravel Tax | 61.28 |
| Police Dept. Reimbursement | 19,600.00 |
| Rent Baker Building | 9,250.00 |
| Court Reimbursement | 625.00 |
| Copies | 23.75 |
| Check Error | .02 |
| Checklists | 5.00 |
| Refunds & Overpayments | 710.04 |
| Current Use Fee | 12.34 |
| Total Miscellaneous | 45,410.06 |
| TOTAL INCOME | \$ 1,375,662.72 |
| Paid on Selectmen's Orders | 1,350,662.72 |
| Check Order | 28.10 |
| Bad checks and fees | 30.00 |
| Postage | 37.00 |
| TOTAL EXPENDITURES | \$1,350,662.72 |
| BALANCE ON HAND DECEMBER 31, 2003 | \$400,687.32 |

Respectfully Submitted,
Kathleen A. Beam, Treasurer

**TAX COLLECTOR'S REPORT
FISCAL YEAR ENDED DECEMBER 31, 2004**

| | Levies of | | |
|--|---------------------|-------------------|------------------|
| | 2004 | 2003 | Prior |
| Uncollected Taxes Beginning of Fiscal Year: | | | |
| Property Taxes | | 141,926.14 | |
| Land Use Change Taxes | | | |
| Excavation Tax @ \$.02/yd | | 67.52 | |
| Taxes Committed to Collector: | | | |
| Property Taxes | 1,060,762.52 | | |
| Yield Taxes | 2,163.40 | | |
| Excavation Tax | 154.42 | | |
| Overpayment: | | | |
| Property Taxes | 4,856.92 | | |
| Refunds | 0.00 | | |
| Interest -Late Tax & Costs | 1,233.42 | 5,058.21 | 5,471.01 |
| TOTAL DEBITS | 1,069,170.68 | 147,051.87 | |
| Remitted to Treasurer: | | | |
| Property Taxes | 928,847.99 | 113,182.19 | |
| Land Use Change | | | |
| Yield Taxes | 2,163.40 | | |
| Interest | 1,218.42 | 5,058.74 | |
| Excavation Tax @ \$.02/yd | 93.14 | 67.52 | |
| Conversion to Lien | | | |
| 2002 Credit Memo | 1,574.72 | 585.41 | |
| Property Tax 2005 | 4,856.92 | | |
| Abatements Made: | | | |
| Property Taxes | 700.70 | | |
| Yield Taxes | | | |
| Current Levy Deeded | | | |
| Uncollected Taxes End of Year: | | | |
| Property Taxes | 129,639.11 | | |
| Excavation Activity Tax | 61.28 | | |
| TOTAL CREDITS | 1,069,170.68 | 147,051.87 | |
| Tax Sales on Account of Levies of | | | |
| | 2003 | 2002 | 2001 |
| DEBITS | | | |
| Unredeemed Liens Beginning of Year | | 23,347.24 | 11,234.31 |
| Liens Executed During Fiscal Year | 30,498.62 | | |
| Interest & Costs After Lien | 1,105.87 | 3,599.79 | 4,452.87 |
| TOTAL DEBITS | 31,604.49 | 26,947.03 | 15,687.18 |
| REMITTED TO TREASURER: | | | |
| Redemptions | 15,669.11 | 10,280.32 | 11,234.31 |
| Interests & Costs After Lien | 1,105.87 | 3,599.79 | 4,452.87 |
| Unredeemed Liens End of Year | 14,829.51 | 13,066.92 | |
| TOTAL CREDITS | 31,604.49 | 26,947.03 | 15,687.18 |

Respectfully Submitted,
Linda Campbell, Tax Collector

STATEMENT OF APPROPRIATIONS & TAXES ASSESSED 2004

| | |
|--------------------------------------|--------------------|
| Total Town Appropriations | \$4480,830 |
| Less Revenues | 264,098* |
| Less Shared Revenues | 2,142 |
| Add Overlay | 15,039 |
| Add War Service Credits | 5,800 |
| Net Town Appropriations | \$235,429 |
| Regional School Apportionment | \$988,218 |
| Less Adequate Ed. Grant | 266,639 |
| Less State Education Tax | 114,510 |
| Approved School Tax Effort | \$607,069 |
| Due to County | \$111,156 |
| Less Shared Revenues | 643 |
| Approved County Tax Effort | \$110,513 |
| Total Property Taxes Assessed | \$1,067,521 |
| Less War Service Credits | 5,800 |
| Total Property Tax Commitment | \$1,061,721 |

* Includes \$65,000 from "Fund Balance"

Tax Rate

| | |
|-----------------|----------------|
| Town of Langdon | \$6.79 |
| Local School | 17.50 |
| State Education | 3.38 |
| County | 3.19 |
| Total | \$30.86 |

SUMMARY OF INVENTORY VALUATION 2004

| | |
|--|---------------------|
| Land – Current Use | \$ 845,730 |
| Residential | 9,099,324 |
| Commercial/Industrial | 831,843 |
| Total of Taxable Lands | \$10,776,897 |
| Buildings – Residential | 20,528,440 |
| Manufactured Housing | 799,560 |
| Commercial/Industrial | 1,977,800 |
| Total of Taxable Buildings | \$23,305,800 |
| Public Utilities | 827,512 |
| Total Valuation Before Exemptions | \$34,910,209 |
| Less Elderly Exemptions | 227,212 |
| NET VALUATION FOR TAX RATE | \$34,682,997 |

SCHEDULE OF TOWN PROPERTY
As of December 31, 2004

| | | |
|--------------|---|--------------------|
| 5408 | Town Hall, Lands & Buildings | \$130,800 |
| | Town Hall Furniture & Equipment | 5,000 |
| 5404 | Fire Department Land & Buildings | 84,100 |
| | Fire Department Vehicles & Equipment | 209,825 |
| | Police Department Vehicles & Equipment | 43,900 |
| 5305 | Highway Department Land & Buildings | 114,900 |
| | Highway Department Vehicles & Equip | 200,750 |
| | Highway Department Materials & Supplies | 10,000 |
| | Solid Waste Department Buildings | 6,200 |
| | Solid Waste Department Equipment | 20,000 |
| 5427 | Former Baker Building & Land | 377,620 |
| 5408.1 | Town Common | 3,500 |
| 5401 | Village Road | 2,742 |
| 5414 | Tory Hill Road | 7,000 |
| TOTAL | | \$1,216,337 |

REPORT OF THE TOWN CLERK

FISCAL YEAR 2004

| | |
|--|----------------------|
| 1034 Motor Vehicle Permits Issued | \$99,975.19 |
| 154 Dog Licenses | 1,065.00 |
| Dog Penalties | 134.00 |
| Dog Fines | 0.00 |
| Filing Fees | 9.00 |
| Town Total | \$101,183.19 |
| Vital Records Due to State | 192.00 |
| State Total | 192.00 |
| UCC Filings | 255.00 |
| Vital Records Due to Clerk | 84.00 |
| Motor Vehicle Fees Due to Clerk | 3,569.50 |
| Clerk Total | 3,909.00 |
| Total Collections | \$105,284.19 |
| Total Remittances to Treasurer | \$105,284.19* |

**Variance of additional \$0.50 from Treasurer's total remittances, Page 26*

Respectfully submitted,
 Jennifer Doyle, Town Clerk

Selectmen's Report 2004

We had another year of activity and progress in running the affairs of the Town of Langdon in 2004, and we look forward to continued progress in the coming year.

Regretfully, in June we accepted the resignation of Bob Cunniff from the Selectboard after many years of dedicated service to the Town. Fortunately, John Revilla, a recent addition to Ball Hill, stepped forward to fill the vacancy. We look forward to working with John and taking advantage of his experience and abilities to help manage the Town's affairs.

In July, Mary Knott and her family moved out of Town, so we also lost her dedicated service as Town Clerk and Administrative Assistant. Again we were fortunate to have Jennifer Doyle step in to take over. Jen has done remarkably well in taking over Town Clerk and Administrative Assistant duties, and we look forward to working with her for many years to come.

Town Hall

The Town Hall continues to deteriorate, and it becomes imperative that we take action now to at least do the foundation work to stabilize the building. With a \$9,000 grant from the New Hampshire Division of Historical Resources Conservation License Plate Committee, the Town hopes to move forward with this work. The grant must be used by October 2005. We have included \$60,000 in this year's budget for the renovation and repair of town buildings, which will include the Town Hall foundation work. We expect to put the contract for the foundation work out to bid this spring, with completion by fall. In addition to the foundation work, we must also consider making Town Hall compliant with regulations for handicapped accessible voting.

Space and Facilities Committee

At the March 2004 Town Meeting, Langdon Selectmen voiced their concerns regarding the continuing space problems confronting the Town. We asked for a committee of volunteers to look into possible solutions for space needs of Town departments and agencies, including the Fire & Rescue Department, Police Department and various boards. Volunteers for the committee included: the Selectboard, Curt Barnes, Rodney Campbell Dick Barnett, Helen Koss, Scott Bardis and Mike Kmiec.

In April 2004, the committee met and agreed to request information from Town agencies regarding their recommendations on the amount of space required to carry out the duties of their various departments. With this information in hand, the committee contacted Max Ferro, an architect and planner from Weare, New Hampshire, who arranged to meet with the committee on May 11, 2004. After a tour and inspection of Town Hall, Mr. Ferro agreed with the previous estimate we received of \$250,000 to repair and renovate the building.

In October 2004, Langdon received a small grant of \$9,000 to be put toward the anticipated cost of \$50,000 to repair the foundation of Town Hall, provided that the Town could complete such a project within a year of receiving the monies. Follow-up activities for this committee will await the decision of the voters regarding the funds, after which restoration of Town Hall can begin.

Baker Building

We expect that we will soon own the Baker Building free and clear, and can then begin the renovations needed to adapt the property for Town use. Last March, we began discussing what needs to be done.

The Facilities Committee concluded that all Town requirements, including space needs for the Fire and Police Departments and a proposed community center, could be housed in the Baker Building without major alterations. By fall, we expect that we will be able to reactivate the committee to finalize planning using professional consultation and advice. It was Mr. Ferro's conclusion that the Town Hall be renovated in order to reestablish its historical integrity, and to maintain its historical significance.

Transfer Station

We are currently in the compliance with all EPA and DES regulations as we understand them. We expect to establish recycling for paper, magazines and cardboard by summer. We should keep in mind that in 2007, our contract with the NH District Solid Waste Compact expires. This means we must begin to consider what we will do for disposal of our solid waste. The Town should consider reestablishing a Solid Waste Committee for this and other purposes, as the previous committee disbanded last July.

School District

The Supreme Court ruled against our lawsuit regarding the apportionment plan for allocating school costs among the member towns of the Fall Mountain Regional School District. This means Langdon will continue to pay higher school costs for the education of our students than some of the other towns.

We should give serious consideration to the idea of a larger school so that we can keep additional grades in Langdon. We feel that keeping more of our own students in Town will not only give them a good education, but also strengthen the community's ties to the schools and educational process. Additionally, we feel that we can provide the excellence at a lesser cost than the current district allocations.

We continue to need help with Town Boards. Please apply.

Respectfully,
John Revilla
Fred Roentsch
Clarence Koss
Langdon Board of Selectmen

Road Agent's Report 2004

This past year gravel was added to River Road, Winch Hill Road, Hemlock Road, Old Stage Road, Egerton Hill Road, Tory Hill Road and Mellish Road. More gravel will be needed on these and other roads this year.

Ditching for drainage was done on Winch Hill Road, Holden Hill Road and Tory Hill Road. Additionally, excavation for drainage and widening of roads was done on Winch Hill Road, Mellish Road and Russell Road. We completed basic ditch work on most of the Town's dirt roads.

Tar road sealing was done on Cheshire Turnpike Ext. (School Road), Holden Hill and Hemlock Road. Asphalt (paving) was done on the approach to Mellish Road, Tory Hill Road, Tory Hill Road Ext. and at the intersection on Mellish and Tory Hill Road (Bank Hill).

Roadside moving was done on River Road, Mellish Road, Tory Hill Road and its extension, Holden Hill Road, Winch Hill Road, Crane Brook Road and Hemlock Road.

Aerial and ground brushing was done on Holden Hill Road, Russell Road, Bank Hill Road, Old Stage Road and Walker Hill Road.

This year's projects will include the following: Finishing the ditches on Walker Hill and graveling the top end, as well as paving of the road. Menton's Corner on Holden Hill Road will have drainage done, as well as graveling and paving if there are enough funds. Paving distance will be determined by available monies. Finally, the beginning of Holden Hill Road, including up past the cemetery, needs to have the shoulders repaired and paved.

Respectfully submitted,
Roger Pelton
Langdon Road Agent

Police Chief's Report 2004

The Langdon Police Department had what could be called a good, somewhat quiet year. The primary problem in town continued to be the excessive speed of motorists on our roadways, which is something we are working diligently on. However, since we cannot be in all places at once, please bear with us.

The most important, police-related issues for Langdon, both now and in the past year, have to do with the presence of School Resource Officer Rosemary Millard at the high school. The Fall Mountain Regional School District administrators are threatening to cut funding for the School Resource Officer next year if the school board's budget does not pass. This would be a huge detriment to both the town and the high school should it come to pass.

Langdon can neither afford nor should be expected to solely foot the bill for a position so desperately needed to keep the kids in school safe. By threatening to cut Officer Millard's position, the district is essentially holding the town hostage because it will force the negotiation of a contract for the School Resource Officer every year at the whim of the administration.

Officer Millard has done a tremendous job for the past three years. While serving in her current position, incidents at the school have been cut in half. She has set up summer programs to help keep kids out of trouble. She is not merely a cop in the school: she is also a coach, a teacher and a mentor. She instills in the students respect for the police, not fear, and there are a lot of kids who need both her and our help in order to stay in school and out of jail once they get farther down the road of life.

Our state representatives, including chief sponsor Rep. Jay Phinizy, have drafted a bill that is now in committee in Concord that would make it mandatory for sponsor towns within school districts to be reimbursed for police assistance. If this bill passes, it will be the end of Langdon's problems because the four other member towns in the school district will by law have to help foot the bill for a school-based police officer.

The following is a breakdown of some of the incidents handled by the Police Department in 2004:

| | |
|------------------------------|-----|
| Incidents at the High School | 4 |
| Motor Vehicle Stops | 214 |
| Accidents | 14 |
| Domestic Disputes | 8 |
| Summons Issued | 41 |
| Burglaries | 4 |
| Other Agencies Assisted | 17 |

Respectfully submitted,
Ray L'Abbe
Langdon Chief of Police

Fire Chief's Report 2004

The Langdon Fire and Rescue Department responded to 63 calls in 2004:

| | | | |
|--------------|----|--------------------|---|
| Rescue Calls | 37 | Bomb Scare | 1 |
| First Alarm | 3 | Assist Police | 3 |
| Mutual Aid | 12 | Odor Investigation | 2 |
| Chimney Fire | 1 | Brush Pile | 1 |
| Tree Down | 1 | Wires Down | 1 |
| Fluid Spill | 1 | | |

The Fire and Rescue Department participated in training sessions throughout the year. We had weekly drills at our own station, as well as joint drills with surrounding towns.

We were able to provide the community with a first aid class this year. Frank Macavoy from the American Red Cross taught the class.

The Fire and Rescue Department worked closely with the schools this year. We worked with departments from neighboring towns on the Cat Shock program, which spotlights drug and alcohol awareness through a simulated car accident and presentations from guest speakers. Our department also participated in the Homecoming Weekend festivities at the high school. During fire prevention week, we visited the Early Learning Center and Sarah Porter School for a fire safety presentation. In November, we were invited to the Sarah Porter School Country Fair. We took the fire and rescue trucks to display for the children.

Through a grant program we received an Automated External Defibrillator that was place in the high school. New radios were installed in our fire and rescue trucks this year. A Homeland Security Grant made this possible.

Maintenance continues to be performed by the department members on the fire trucks and equipment.

We had three major fundraisers this year: Our annual Mother's Day Breakfast, a benefit motorcycle ride, and a Christmas tree/wreath sale. We would like to thank the members of the community for their generous support. Funds from these events help purchase equipment and other necessities for the department.

I want to thank all of our members for giving their valuable time to our community fire department. I also want to thank the Langdon Police and Highway Departments for working so closely with us.

To report an emergency, you mail dial either 911 or 352-1100.

Respectfully submitted,
Greg Chaffee
Langdon Fire Chief

Langdon Forest Fire Warden Report 2004

Once again, this fire season was on the wet side and as a result we had no serious incidents. Ongoing cooperation by residents in obtaining the necessary written permits also helped to lessen the chance of fires spreading by reminding them of their responsibilities when conducting burns. I attended a refresher course on wildland fire origins, and hope I have no need to employ the knowledge I gained.

Sincerely,
Fred Roentsch, Forest Fire Warden

Report of Forest Fire Warden and State Forest Ranger 2004

Your local Forest Fire Warden, Fire Department and the State of New Hampshire Division of Forests & Lands cooperate to reduce the risk of wildland fires in New Hampshire. To help us assist you, contact your local Forest Fire Warden or Fire Department to find out if a permit is required before doing ANY outside burning. A fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 800-498-6868 or www.des.state.nh.us for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information contact the Division of Forests & Lands 603-271-2217 or online at www.nhdfl.org.

This last year was fairly wet throughout the spring and summer months, however we finished the season with an active fall fire season. In order to meet an increased demand for services, the Forest Protection Bureau was reorganized into three regions with smaller Forest Ranger Districts. Over the last several years we have also added two Forest Rangers. The fifteen state fire towers were the first to report on many fires throughout the state and they completed many other projects on the low fire danger days. The state implemented a program called Tower Quest to help citizens learn about fire towers and the need to protect New Hampshire's forest resources. The United States celebrated Smokey Bear's 60th birthday in 2004, and celebrations were held throughout the state. Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire smart and fire safe.

| <u>Causes of Fires Reported</u> | | <u>Total Fires</u> | <u>Total Acres</u> |
|---------------------------------|---|--------------------|--------------------|
| Arson | 15 | 2004 | 462 |
| Campfire | 41 | 2003 | 374 |
| Children | 12 | 2002 | 540 |
| Smoking | 19 | 2001 | 942 |
| Debris | 201 | | 147 |
| Railroad | 1 | | 100 |
| Equipment | 5 | | 187 |
| Lightning | 5 | | 428 |
| Misc. | 163 (Power lines, fireworks, electric fences, etc.) | | |

Building Inspector's Report 2004

First, I would like to thank Rodney Campbell for the past five years of service that he gave Langdon as Building Inspector.

Langdon continued to show growth as many small rural towns do. People like the small towns to raise and educate their families in, and also as great places in which to spend their retirement years.

As our community grows, so must our codes, which are in place to protect the quality of life in Langdon. The well-known BOCA Codes have been updated to the International Conference of Building Officials (ICBO), and the plumbing code of BOCA is now the ICBO. The new codes are basically the same, but with a few updates to keep the entire country using the same guidelines.

The following is a list of permits issued for the year 2004:

| | |
|-------------------|---|
| Residential Homes | 5 |
| Foundations | 9 |
| Garages | 5 |
| Attached Garages | 1 |
| Sheds | 2 |
| Barns | 1 |

If you are planning a building project in the future, please try to review Langdon's Building Codes, and feel free to contact me for building requirements that will ensure that your project is an enjoyable one that progresses at a smooth pace. I can be reached at 603-835-6032, or stop by 441 Cheshire Turnpike.

Thank you for the opportunity to serve as your Building Inspector.

Respectfully submitted,
Everett Adams, Building Inspector

Planning Board Report 2004

We began our year with our April meeting, keeping the same slate of officers as last year: Chairman Pat Breslend, Vice Chair Everett Adams, Recording Secretary Robert Polcari, members Marilyn Martin, Byron Niles and alternates Doug Whynott and Jerry Henry. Our ex-officio member was Selectman John Revilla, and Estelle Adams served as our secretary.

As usual, we have been very busy. We finished checking responses to the Master Plan Questionnaires, with good response and no real standout changes from the last survey. Langdon residents remain inclined to keep the town designated as rural-agricultural, as was the case with the original Master Plan.

We had some lot line adjustments and several minor subdivisions, which we handled when necessary with public hearings, turnout at which was poor. We now have some lecture books from state planning on subdivision and site plan review, as well as legislation on different topics related to planning.

We have a housekeeping article on Conceptual Consultation on the Town warrant this year to amend our subdivision regulations, including RSA 676:4[11]C, which was adopted in 1986 along with other relevant RSAs. We are trying to stay in line with state regulation changes that are being made regularly.

We have also readied a warrant article on our building code, changing Section 4 as related to accessory buildings, and another warrant article to amend the Zoning Ordinance. This article related to excavation that is incidental to the construction or alteration of a building, structure, parking lot or way, and the filling of land and landscaping. In order to keep abreast of state regulations, this year we have held public hearings regarding these warrant articles and subdivisions.

Respectfully submitted,
John P. Breslend
Chairman, Planning Board

Zoning Board of Adjustment 2004 Report

The Zoning Board of Adjustment meets on the 2nd Tuesday of each month (except town Meeting Day in March) at 7:30 PM at the Town Hall at the discretion of the Chairman. Meetings are open to the public and all interested parties are invited to attend.

In 2004 four applications for action by the Zoning Board were received and acted upon:

- Cold River Materials, a division of The Lane Construction Corporation, applied for and was granted the annual renewal of its special exception and excavation permit for its operation off of Cold River Road.
- Kurt and Laurie Meyerrose applied for and were granted a variance from lot sideline minimum distance requirements of the Building Code/Zoning Ordinance in connection with their intention to build a garage on their residential lot.
- Robert Gray, Jr. applied for and was granted a variance from lot rearline minimum distance requirements of the Building Code/Zoning Ordinance in connection with his intention to build a garage on his residential lot.
- Landry Oil LLC applied for a special exception under Section V of the Zoning Ordinance to operate its business with two more employees. A public hearing was held on October 12th and continued to November 9th to allow for a public site visit, which was held on November 6th. On November 9th the special exception was granted, after which abutters made a motion for rehearing of the decision. The motion for rehearing was considered and then denied at the Board's December 14th meeting.

Membership of the Board in 2004 was Carroll D. French (term expiring 2007), Curtis Taylor (term expiring 2007), Russell Lacroix (term expiring 2006), Clarence Koss, the ex-officio Selectman representative, and Michael Kmiec (term expiring 2005). Mary Henry was appointed and served as an alternate member. The regular membership of the Board is five, with up to five alternate members.

Respectfully submitted,
Carroll D. French
Chairman, Zoning Board of Adjustment

Shedd Porter Memorial Library Report 2004

This past year has been a banner year in the growth of materials that are available to our readers. Speaking of banners – have you seen our “Open” banner hanging from our book drop? We’ve had nothing but positive compliments about it.

We applied for and received a grant of 44,900 from the Sidore Foundation. We were able to purchase 52 books on tape, a new World Book Encyclopedia, and are in the process of having new bookcases made. We are also starting a CD collection.

“Check Out a Hero” was the theme for this summer’s reading program. We learned about all kind of heroes, but our emphasis was on Lewis & Clark. Thanks to author Michael J. Daley who taught us about solar energy and helped us make solar s’mores. Delicious! Thanks to EMT Tom Fredriksen for his tour of the EMS truck. Thanks to Betsy Bennett from The Nature Museum in Grafton, Vermont and her program “Sense of Skulls.” Thanks to Kim MacDonald for teaching us how to do origami. Thanks to our storytime readers: Erin Heidorn, Jane Hutton, Mallory Fredriksen, Mary Lou Huffling and Bob Cunniff.

Thanks to all the many people who have made donations to the library: Mrs. Lora Whitton of Sarasota, Florida; Miss Catherine MacDonald of the Marquis George MacDonald Foundation of New York; Mr. Frank Caruso of Cos Cob, Connecticut; the Lufkin Family; Mr. Ward Archer and friends of California; the Maltby Family of New York City; Bob Cunniff of Galloway Tours and Services; and Norman Ussery of Acworth. A special thanks to all of you who made donations in memory of Doris Dustin and Edith Chase. Thanks to Heidi Hermes for the dollhouse raffle.

Ken Burns and Dayton Duncan, authors of Lewis & Clark, donated a signed copy to our Summer Reading Program. It was won in a raffle by Colleen Heidorn. To help jump start our CD collection, Ken Burns donated 22 CDs from his PBS special “Jazz.”

Thanks to my assistant, Peggy Fullam, for all her help. Thanks also to the Trustees and the people of Alstead and Langdon for their continued support.

Sincerely,
Julia Cunniff
Librarian

LeFevre Ambulance Service Report 2004

Another year passed in 2004 as we completed our 23rd year of service to the region. We have grown to become a true regional ambulance service, providing emergency ambulance services to nine communities in seven towns in Vermont and New Hampshire. Over the years, we have been able to become a premier provider of emergency medical services, dedicated to delivering professional, competent and caring service to our residents and visitors. We are proud of this accomplishment, while recognizing the importance of the support of the towns in helping us to reach this goal, and look forward to continuous partnership with the communities for years to come.

2004 proved to be another good year for LeFevre Ambulance Service – not only in the volume of responses, but also due to the professional growth of our staff. Our members have continued to expand their levels of certification, resulting in a consistently higher level of care provided to those in need. We recently hired another paramedic, as there is an ever-increasing demand for their skills. Also, several of our staff have upgraded their skills from basic to intermediate level.

During 2004, we purchased a 2003 GMC Sonoma extended cab pickup truck for use as our intercept vehicle. This has proven to be very satisfactory.

LeFevre Ambulance Service has again been active in the area of education. Our staff has been instructing and coordinating EMS courses of all levels for the local EMS district, benefiting all interested towns and services within the area. Anyone desiring information on these classes is encouraged to call our non-emergency number for information.

Monthly training sessions are also held at our office in Bellows Falls. Any parties, especially Langdon EMS providers, are encouraged to attend. Please call 802-463-3636 for a schedule of training.

We responded to the following calls in Langdon in 2004:

| | | | |
|-------------------------------|----|----------------|----|
| Emergency Calls | 27 | Stand-by Fire | 2 |
| Emergencies without Transport | 6 | Stand-by Games | 34 |
| Public Relations | 2 | Other | 5 |
| Total: 76 | | | |

We are grateful for the opportunity to be the provider of ambulance service to the town, and we are committed to the provision of the highest quality service available. We look forward to continuing with this level of service. We would be remiss if we did not also acknowledge the superior services of the Fire and Rescue Departments within the town, whose dedicated, capable members allows the system to function at its best. A tremendous thanks to all of them.

| | |
|---------------|--------------------------|
| Emergency | 802-463-4223 |
| Non-Emergency | 802-463-3636 or 463-9299 |
| Fax | 802-463-0023 |

Respectfully submitted,
LeFevre Ambulance Service, Inc.
Gerald R. LeFevre, President

Home Healthcare, Hospice and Community Services Report 2004

In 2004, Home Healthcare, Hospice and Community Services (HCS) continued to provide home care and community services to the residents of Langdon. The following information represents HCS' activities in your community in 2004:

| <u>Services Offered</u> | <u>Services Provided</u> |
|---------------------------------|--------------------------|
| Nursing | 124 Visits |
| Physical Therapy | 11 Visits |
| Medical Social Worker | 1 Visit |
| Outreach | 6 Visits |
| Home Health Aide | 18 Visits |
| Adult In-Home Care | 19 Hours |
| Home & Community Based Services | 223 Hours |
| Health Promotion Clinics | 4 Clinics |

Home and Community Based Care is a Medicaid program that offers extended home care services to individuals who are in need of nursing home-level care, but who can be maintained at home for a lower cost.

Total Unduplicated Residents Served: 25

Prenatal and well child care and hospice services are also available to residents. Town funding partially supports these services.

Financial Report

The actual cost of all services provided in 2004 with all funding sources was \$25,130. These services were supported to the greatest extent possible by Medicare, Medicaid, other insurances, grants and patient fees. Services that were not covered by other funding have been supported by your town.

For 2005, we request an appropriation of \$1,000 to be available to meet the home care needs of Langdon residents.

Thank you for your consideration.

2004 VITAL STATISTICS

MARRIAGES

| <u>Groom</u> | <u>Residence</u> | <u>Bride</u> | <u>Residence</u> |
|------------------------------------|------------------|-----------------------------------|------------------|
| LeClerc, Paul L. | Langdon, NH | Dufield, Adrienne | Langdon, NH |
| Place of Marriage: Keene, NH | | Date of Marriage: May 14, 2004 | |
| Pelow, Marc D. | Langdon, NH | Viarengo, Heather | Langdon, NH |
| Place of Marriage: Langdon, NH | | Date of Marriage: June 12, 2004 | |
| Stoning, Brian J. | Langdon, NH | Moscaritollo, Kara | Langdon, NH |
| Place of Marriage: Charlestown, NH | | Date of Marriage: June 26, 2004 | |
| Stratton, William D. | Langdon, NH | Piskura, Amy E. | Langdon, NH |
| Place of Marriage: Walpole, NH | | Date of Marriage: July 10, 2004 | |
| Perez, Scott J. | Langdon, NH | Simpson, Ericka L. | Langdon, NH |
| Place of Marriage: Walpole, NH | | Date of Marriage: July 17, 2004 | |
| Honey, Brendan S. | Langdon, NH | Mack, Deborah J. | Langdon, NH |
| Place of Marriage: Alstead, NH | | Date of Marriage: July 31, 2004 | |
| Whipple, George A. | Langdon, NH | Woodell, Betty M. | Langdon, NH |
| Place of Marriage: Acworth, NH | | Date of Marriage: August 14, 2004 | |
| McClary, Dennis E. | Walpole, NH | Stuller, Marilyn | Langdon, NH |
| Place of Marriage: Langdon, NH | | Date of Marriage: August 14, 2004 | |

BIRTHS

| <u>Child's Name</u> | <u>Date of Birth</u> | <u>Place of Birth</u> |
|-----------------------------------|------------------------------------|-----------------------|
| Stewart, Avery Katherine | February 18, 2004 | Peterborough, NH |
| Father's Name: Stewart, Steven | Mother's Name: Stewart, Emily | |
| Meyer, David Craig | April 23, 2004 | Keene, NH |
| Father's Name: Meyer, Craig | Mother's Name: Meyer, Maurisa | |
| Wasklewicz, Kole Anthony | August 16, 2004 | Keene, NH |
| Father's Name: Wasklewicz, Eric | Mother's Name: Wasklewicz, Shelley | |
| Waskelewicz, Ryder James | August 16, 2004 | Keene, NH |
| Father's Name: Wasklewicz, Eric | Mother's Name: Wasklewicz, Shelley | |
| Patch, Zachary William | August 30, 2004 | Claremont, NH |
| Father's Name: Patch, Christopher | Mother's Name: Patch, Kirstie | |

DEATHS

| <u>Name</u> | <u>Date</u> |
|---------------------------|-------------------|
| Whipple, Hattie | January 8, 2004 |
| Pelton, Mary Lou | April 18, 2004 |
| Hill, Roger** | April 24, 2004 |
| Carbone, Eugene | May 24, 2004 |
| Carbone, Jeannette | Unknown |
| Clark, Nancy Jane Gilmore | December 1, 2004 |
| Brown, Charles Edwin | December 26, 2004 |

***Brought to Langdon for burial.*

PAYMENTS MADE BY TOWN IN 2004

Town Officer's Salaries

| | |
|------------------------|--------------------|
| Mary Knott | \$595.94 |
| Mary Knott | \$454.67 |
| Connecticut River Bank | \$57.34 |
| Mary Knott | \$425.58 |
| Connecticut River Bank | \$75.32 |
| Erin Taylor | \$138.52 |
| Mary Knott | \$281.51 |
| Connecticut River Bank | \$93.46 |
| Clarence Koss | \$1,385.25 |
| Fred Roentsch | \$1,108.20 |
| Robert Cunniff | \$1,108.20 |
| Mary Knott | \$518.39 |
| Connecticut River Bank | \$643.34 |
| Mary Knott | \$611.20 |
| Connecticut River Bank | \$85.88 |
| Connecticut River Bank | \$101.26 |
| Mary Knott | \$499.92 |
| Mary Knott | \$551.63 |
| Connecticut River Bank | \$82.82 |
| Robert Cunniff | \$461.75 |
| Jennifer Doyle | \$606.21 |
| Jennifer Doyle | \$515.18 |
| Connecticut River Bank | \$133.16 |
| Jennifer Doyle | \$511.94 |
| Connecticut River Bank | \$80.70 |
| Connecticut River Bank | \$11.00 |
| Connecticut River Bank | \$76.50 |
| Jennifer Doyle | \$417.01 |
| Connecticut River Bank | \$78.80 |
| Jennifer Doyle | 596.57 |
| Connecticut River Bank | 62.88 |
| Linda Campbell | 2770.5 |
| Rodney Campbell | 461.75 |
| Kathleen Beam | 923.5 |
| Gregory Chaffee | 923.5 |
| Doris Grout | 230.83 |
| William Kemp | 184.7 |
| TOTAL | \$17,864.91 |

Town Officer's Expenses

| | |
|--------------------------|----------|
| Connecticut River Bank | \$77.86 |
| Postmaster, Alstead | \$37.00 |
| Verizon | \$32.25 |
| Mary Knott | \$801.11 |
| Manatron, Inc. | \$100.00 |
| Sullivan County Registry | \$54.00 |
| Mary Knott | \$10.80 |
| Connecticut River Bank | \$98.74 |
| Eagle Times | \$94.40 |
| Keene Sentinel | \$46.40 |

| | |
|---------------------------|------------|
| Newton Business | \$6.30 |
| Postmaster, Alstead | \$341.25 |
| Mary Knott | \$660.65 |
| Verizon | \$43.94 |
| Fall Mountain Printing | \$1,244.00 |
| Connecticut River Bank | \$159.54 |
| Eagle Times | \$47.20 |
| Keene Sentinel | \$23.20 |
| NH Tax Collector's Assoc. | \$30.00 |
| Verizon | \$32.76 |
| Mary Knott | \$488.86 |
| Sullivan County Registry | \$5.39 |
| Treasurer, State of NH | \$8.00 |
| Connecticut River Bank | \$109.46 |
| Postmaster, Alstead | \$74.00 |
| Fall Mountain Printing | \$92.25 |
| Manatron, Inc. | \$787.50 |
| Verizon | \$38.39 |
| Newton Business | \$41.27 |
| Mary Knott | \$521.03 |
| Newton Business | \$19.99 |
| State of NH Treasurer | \$38.00 |
| Connecticut River Bank | \$80.68 |
| Sullivan County Registry | \$38.00 |
| Verizon | \$15.40 |
| Village Printers | \$26.00 |
| Connecticut River Bank | \$86.32 |
| Mary Knott | \$500.59 |
| Mary Knott | \$23.00 |
| Verizon | \$45.56 |
| Mary Knott | \$418.86 |
| Mary Knott | \$500.00 |
| Connecticut River Bank | \$82.94 |
| Sullivan County Registry | \$59.09 |
| Fred Roentsch | \$27.93 |
| Treasurer, State of NH | \$62.00 |
| Village Printers | \$23.00 |
| Jennifer Doyle | \$666.85 |
| Mary Knott | \$197.52 |
| Verizon | \$51.12 |
| Connecticut River Bank | \$160.80 |
| Sullivan County Registry | \$27.98 |
| Verizon | \$35.06 |
| Treasurer, State of NH | \$76.00 |
| Jennifer Doyle | \$448.82 |
| Estelle Adams | \$17.68 |
| Sullivan County Registry | \$3.13 |
| Connecticut River Bank | \$112.32 |
| Estelle Adams | \$22.55 |
| Linda Campbell | \$525.84 |
| Postmaster, Alstead | \$37.00 |
| Conte Office Interiors | \$349.00 |
| Ron's Johns | \$70.00 |
| Local Government Center | \$140.00 |
| Local Government Center | \$35.00 |
| Keene Sentinel | \$23.20 |

| | |
|-----------------------------|--------------------|
| Verizon | \$60.88 |
| Jennifer Doyle | \$482.07 |
| Connecticut River Bank | \$74.36 |
| Sullivan County Registry | \$53.98 |
| Verizon | \$39.29 |
| Fall Mountain Printing | \$67.75 |
| Jennifer Doyle | \$371.25 |
| Sullivan County Registry | \$56.65 |
| Matthew Bender & Associates | \$21.80 |
| Connecticut River Bank | \$79.86 |
| Sullivan County Registry | \$40.00 |
| Postmaster, Alstead | \$37.00 |
| Verizon | \$39.07 |
| Jennifer Doyle | \$671.77 |
| Jennifer Doyle | \$1,383.00 |
| Connecticut River Bank | \$61.50 |
| BMSI | \$1,176.00 |
| AT&T | \$13.89 |
| Estelle Adams | \$26.52 |
| Verizon | \$31.93 |
| Primedia Business Books | \$34.00 |
| Jennifer Doyle | \$13.88 |
| TOTAL | \$15,991.23 |

Gross Wages for Administrative Assistant \$6,229.38

Election & Registration

| | |
|------------------------|-------------------|
| Lark Leonard | \$77.00 |
| Pearle Merrell | \$77.00 |
| Helen Koss | \$96.97 |
| Eagle Times | \$94.40 |
| Keene Sentinel | \$46.40 |
| Eagle Times | \$47.20 |
| Keene Sentinel | \$52.20 |
| Lark Leonard | \$63.00 |
| Pearle Merrell | \$63.00 |
| Connecticut River Bank | \$16.06 |
| Keene Sentinel | \$23.20 |
| Eagle Times | \$47.20 |
| Eagle Times | \$74.64 |
| Lark Leonard | \$77.00 |
| Pearle Merrell | \$77.00 |
| Lark Leonard | \$82.50 |
| Pearle Merrell | \$82.50 |
| Charles T. Grout Sr. | \$457.13 |
| Ruth Kemp | \$408.65 |
| Helen Koss | \$339.39 |
| Connecticut River Bank | \$123.92 |
| TOTAL | \$2,426.36 |

Planning & Zoning

| | |
|------------------------|---------|
| Connecticut River Bank | \$73.44 |
| Keene Sentinel | \$64.49 |
| Eagle Times | \$72.40 |

| | |
|---------------------------|-------------------|
| Eagle Times | \$75.37 |
| Keene Sentinel | \$58.00 |
| Southwest Region Planning | \$105.00 |
| LCG Property Liability | \$90.00 |
| Local Government Center | \$90.00 |
| Estelle Adams | \$23.35 |
| Estelle Adams | \$61.88 |
| Town Crier | \$13.18 |
| Eagle Times | \$25.65 |
| Estelle Adams | \$53.04 |
| Keene Sentinel | \$58.00 |
| Eagle Times | \$94.40 |
| Keene Sentinel | \$46.40 |
| Eagle Times | \$47.20 |
| Eagle Times | \$47.20 |
| Keene Sentinel | \$37.73 |
| Town Crier | \$16.48 |
| Eagle Times | \$38.57 |
| Local Government Center | \$240.00 |
| Town Crier | \$88.97 |
| Eagle Times | \$109.58 |
| TOTAL | \$1,630.33 |

General Government Buildings

| | |
|-------------------------------|-------------------|
| Granite State Electric | \$108.81 |
| Ron's Johns | \$67.00 |
| Irving Oil Corp. | \$81.71 |
| Granite State Electric | \$178.05 |
| Granite State Electric | \$201.28 |
| Ron's Johns | \$67.00 |
| Cheney Glass Service | \$318.00 |
| Granite State Electric | \$175.93 |
| Fall Mountain Building Supply | \$75.67 |
| Granite State Electric | \$163.94 |
| Charles Grout | \$498.69 |
| Granite State Electric | \$115.28 |
| Granite State Electric | \$121.03 |
| Granits State Electric | \$21.60 |
| SWNH Electric & Heating | \$672.21 |
| Granite State Electric | \$17.34 |
| Granite State Electric | \$17.55 |
| Granite State Electric | \$20.20 |
| Ron's Johns | \$70.00 |
| Fred Roentsch | \$51.00 |
| Fred Roentsch | \$12.92 |
| Charles Grout | \$664.92 |
| Granite State Electric | \$44.79 |
| Stanwood Oil Inc. | \$1,759.74 |
| TOTAL | \$5,524.66 |

Police

| | |
|--------------------|----------|
| Adamson Industries | \$290.43 |
| Ray's Auto Service | \$209.99 |
| Ray's Auto Service | \$155.50 |

| | |
|------------------------------|--------------------|
| Walpole Valley Tire | \$127.00 |
| Connecticut River Bank | \$1,134.00 |
| Connecticut River Bank | \$2,281.26 |
| Treasurer, State of NH | \$18.16 |
| Treasurer, State of NH | \$22.40 |
| Drewsville General Store | \$26.35 |
| Treasurer, State of NH | \$27.25 |
| Treasurer, State of NH | \$21.44 |
| Treasurer, State of NH | \$47.19 |
| Treasurer, State of NH | \$48.88 |
| Treasurer, State of NH | \$25.03 |
| Treasurer, State of NH | \$24.16 |
| Treasurer, State of NH | \$78.87 |
| Treasurer, State of NH | \$5.35 |
| Drewsville General Store | \$37.00 |
| Drewsville General Store | \$38.00 |
| Treasurer, State of NH | \$31.40 |
| Matthew Bender & Assoc. | \$46.75 |
| Treasurer, State of NH | \$20.00 |
| Qualification Targets | \$33.61 |
| Crimestar Corp. | \$200.00 |
| Newton Business | \$29.99 |
| Treasurer, State of NH | \$49.00 |
| Town of Charlestown | \$1,600.00 |
| Treasurer, State of NH | \$30.00 |
| Verizon | \$31.38 |
| Verizon | \$31.36 |
| Verizon | \$31.36 |
| Verizon | \$31.10 |
| Verizon | \$31.09 |
| Verizon | \$31.09 |
| Verizon | \$31.04 |
| Verizon | \$31.01 |
| Verizon | \$31.71 |
| Verizon | \$32.32 |
| Verizon | \$31.26 |
| Verizon | \$31.26 |
| R.A.D. Systems | \$50.00 |
| Alstead Gun Shop | \$110.00 |
| Treasurer, State of NH | \$75.00 |
| NH Employment Security | \$42.20 |
| Raymond L'Abbe | \$10,465.16 |
| Steven Stewart | \$507.92 |
| Phyllis Siani | \$230.87 |
| Edward Smith | \$554.10 |
| Ronald Greenleaf | \$461.75 |
| Sullivan County Radio Assoc. | 300 |
| Neptune Inc. | 432.35 |
| Neptune Inc. | 58.98 |
| Neptune Inc. | 58.95 |
| Neptune Inc. | 17.05 |
| Total | \$20,399.32 |

Police Capital Expense

School Resource Officer

| | |
|------------------------|--------------------|
| Connecticut River Bank | \$4,900.00 |
| TOTAL | \$19,600.00 |

Fire

| | |
|---------------------------|------------|
| SWNH Fire Mutual Aid | \$4,055.00 |
| American Red Cross | \$33.00 |
| Langdon Fire & Rescue | \$270.00 |
| American Red Cross | \$33.00 |
| Toby Houghton | \$178.80 |
| EMS District A5 | \$350.00 |
| Academy of First Response | \$300.00 |
| Granite State Electric | \$37.47 |
| Granite State Electric | \$46.61 |
| Granite State Electric | \$48.55 |
| Granite State Electric | \$45.08 |
| Granite State Electric | \$43.59 |
| Granite State Electric | \$35.69 |
| Granite State Electric | \$49.06 |
| Granite State Electric | \$26.48 |
| Granite State Electric | \$27.86 |
| Granite State Electric | \$29.03 |
| Granite State Electric | \$25.00 |
| NAPA Auto Parts | \$18.44 |
| SWNH Radio Repair | \$34.00 |
| Cheever Tire Service | \$28.00 |
| Fred Roentsch | \$4.54 |
| SWNH Radio Repair | \$10.00 |
| Franklin Auto | \$35.98 |
| SWNH Radio Repair | \$78.72 |
| Bond Auto Parts | \$139.90 |
| SWNH Radio Repair | \$74.00 |
| SWNH Fire Mutual Aid | \$142.00 |
| SWNH Radio Repair | \$76.00 |
| Franklin Auto | \$35.86 |
| SWNH Radio Repair | \$118.00 |
| Gregory Chaffee | \$11.51 |
| SWNH Radio Repair | \$60.00 |
| SWNH Radio Repair | \$10.00 |
| SWNH Radio Repair | \$210.00 |
| NAPA Auto Parts | \$39.71 |
| Bond Auto Parts | \$72.72 |
| SWNH Radio Repair | \$30.00 |
| Cheever Tire Service | \$703.48 |
| Irving Oil Corp. | \$132.20 |
| Irving Oil Corp. | \$152.35 |

| | |
|------------------------------|------------|
| Irving Oil Corp. | \$139.20 |
| Irving Oil Corp. | \$76.73 |
| Irving Oil Corp. | \$102.86 |
| Irving Oil Corp. | \$39.47 |
| Barrows & Fisher Oil Co. | \$29.07 |
| Barrows & Fisher Oil Co. | \$61.82 |
| Barrows & Fisher Oil Co. | \$179.05 |
| Barrows & Fisher Oil Co. | \$29.48 |
| Barrows & Fisher Oil Co. | \$63.83 |
| Barrows & Fisher Oil Co. | \$15.13 |
| Barrows & Fisher Oil Co. | \$55.17 |
| Barrows & Fisher Oil Co. | \$70.80 |
| Barrows & Fisher Oil Co. | \$61.87 |
| Barrows & Fisher Oil Co. | \$34.67 |
| Irving Oil Corp. | \$19.63 |
| Barrows & Fisher Oil Co. | \$100.51 |
| Irving Oil Corp. | \$140.24 |
| Barrows & Fisher Oil corp. | \$51.98 |
| Irving Oil Corp. | \$242.18 |
| Bergeron Protective Clothing | \$270.00 |
| Bergeron Protective Clothing | \$189.00 |
| SWNH Radio Repair | \$3,325.50 |
| Bergeron Protective Clothing | \$644.00 |
| Admiral Fire Safety | \$261.75 |
| US Cellular | \$15.65 |
| Verizon | \$29.78 |
| US Cellular | \$15.63 |
| Verizon | \$41.57 |
| US Cellular | \$15.63 |
| Verizon | \$33.20 |
| US Cellular | \$15.63 |
| Verizon | \$33.64 |
| US Cellular | \$15.63 |
| Verizon | \$29.02 |
| US Cellular | \$15.63 |
| Verizon | \$28.54 |
| US Cellular | \$15.63 |
| Verizon | \$64.61 |
| US Cellular | \$15.64 |
| Verizon | \$31.58 |
| US Cellular | \$15.64 |
| Verizon | \$28.58 |
| US Cellular | \$31.51 |
| Verizon | \$28.78 |
| AT&T | \$4.09 |
| Verizon | \$28.76 |
| US Cellular | \$16.09 |
| AT&T | \$23.79 |
| Verizon | \$28.70 |
| American Red Cross | \$71.08 |
| Extinguishers Plus | \$23.00 |
| Shelly Barnes | \$12.04 |
| Sara Adams | \$4.75 |
| Bond Auto Parts | \$22.26 |
| NFPA International | \$102.90 |
| Gregory Chaffee | \$25.98 |

| | |
|--------------------|--------------------|
| NAPA Auto Parts | \$22.73 |
| Fred Roentsch | \$66.60 |
| Gregory Chaffee | \$31.00 |
| Bound Tree Medical | 50.15 |
| The Fire Barn | \$139.96 |
| LeFevre Ambulance | \$50.00 |
| Sara Adams | \$7.12 |
| Gregory Chaffee | \$18.06 |
| Shelly Barnes | \$20.00 |
| Fred Roentsch | \$60.93 |
| Gregory Chaffee | \$33.27 |
| Dave Barton | \$72.22 |
| TOTAL | \$15,512.57 |

Fire Capital Expense

| | |
|-------------------|-------------------|
| SWNH Radio Repair | \$1,200.00 |
| TOTAL | \$1,200.00 |

Revaluation

| | |
|--------------------------|-----------------|
| Earls Nieder Perkins LLC | \$700.00 |
| TOTAL | \$700.00 |

Insurance

| | |
|------------------------|--------------------|
| Primex | \$4,176.28 |
| NHMA | \$60.40 |
| LGC Property Liability | \$60.40 |
| Primex | \$4.00 |
| LGC Property Liability | \$12,292.91 |
| TOTAL | \$16,593.99 |

Health Agencies

| | |
|---|-----------------|
| Home Healthcare, Hospice & Community Services | \$586.00 |
| TOTAL | \$586.00 |

Dog Control

| | |
|-------------------------------------|-----------------|
| Russell Pope | \$415.57 |
| Dept. of Agriculture Markets & Food | 380 |
| TOTAL | \$795.57 |

Solid Waste

| | |
|------------------------|----------|
| Webber Energy Fuels | \$210.59 |
| Judy Karson | \$19.84 |
| Judy Karson | \$101.23 |
| Treasurer, State of NH | \$50.00 |
| Judy Karson | \$153.14 |
| NRRA | \$282.00 |
| NRRA | \$250.00 |
| NRRA | \$204.00 |
| NRRA | \$364.50 |

| | |
|------------------------|------------|
| NH/VT Solid Waste | \$1,734.78 |
| NRRA | \$307.00 |
| NRRA | \$245.00 |
| NRRA | \$296.00 |
| Granite State Electric | \$13.85 |
| Granite State Electric | \$33.96 |
| Granite State Electric | \$17.99 |
| Granite State Electric | \$15.18 |
| Granite State Electric | \$36.61 |
| Granite State Electric | \$16.15 |
| Granite State Electric | \$13.81 |
| Granite State Electric | \$31.38 |
| Granite State Electric | \$16.20 |
| Granite State Electric | \$10.12 |
| Granite State Electric | \$33.98 |
| Granite State Electric | \$17.40 |
| Granite State Electric | \$26.27 |
| Granite State Electric | \$10.76 |
| Granite State Electric | \$16.29 |
| Granite State Electric | \$10.22 |
| Granite State Electric | \$17.41 |
| Granite State Electric | \$80.89 |
| Granite State Electric | \$17.92 |
| Granite State Electric | \$13.60 |
| Granite State Electric | \$16.15 |
| Granite State Electric | \$15.00 |
| Granite State Electric | \$24.13 |
| Granite State Electric | \$12.98 |
| Granite State Electric | \$18.52 |
| Granite State Electric | \$14.23 |
| Granite State Electric | \$60.12 |
| Granite State Electric | \$9.98 |
| Granite State Electric | \$69.08 |
| Connecticut River Bank | \$26.00 |
| Connecticut River Bank | \$3.00 |
| Connecticut River Bank | \$2.00 |
| Connecticut River Bank | \$130.69 |
| Connecticut River Bank | \$121.85 |
| Connecticut River Bank | \$108.01 |
| Connecticut River Bank | \$150.87 |
| Connecticut River Bank | \$88.22 |
| Connecticut River Bank | \$183.36 |
| Connecticut River Bank | \$120.49 |
| Connecticut River Bank | \$95.70 |
| Connecticut River Bank | \$103.62 |
| Connecticut River Bank | \$120.50 |
| Connecticut River Bank | \$89.18 |
| Connecticut River Bank | \$122.90 |
| Verizon | \$65.64 |
| Verizon | \$31.36 |
| Verizon | \$31.36 |
| Verizon | \$31.10 |
| Verizon | \$32.14 |
| Verizon | \$31.09 |
| Verizon | \$31.04 |
| Verizon | \$31.01 |

| | |
|-----------------------------|--------------------|
| Verizon | \$31.13 |
| Verizon | \$31.26 |
| Verizon | \$31.26 |
| Verizon | \$31.26 |
| NH/VT Solid Waste | \$2,478.63 |
| NH/VT Solid Waste | \$1,398.96 |
| NH/VT Solid Waste | \$1,527.72 |
| NH/VT Solid Waste | \$1,650.39 |
| NH/VT Solid Waste | \$2,649.15 |
| NH/VT Solid Waste | \$1,412.88 |
| NH/VT Solid Waste | \$2,918.85 |
| NH/VT Solid Waste | \$1,949.67 |
| NH/VT Solid Waste | \$1,889.64 |
| NH/VT Solid Waste | \$2,382.93 |
| NH/VT Solid Waste | \$1,457.25 |
| Gary's Disposal & Recycling | \$700.00 |
| Gary's Disposal & Recycling | \$325.00 |
| Gary's Disposal & Recycling | \$325.00 |
| Gary's Disposal & Recycling | \$575.00 |
| Gary's Disposal & Recycling | \$450.00 |
| Gary's Disposal & Recycling | \$575.00 |
| Gary's Disposal & Recycling | \$575.00 |
| Gary's Disposal & Recycling | \$700.00 |
| Gary's Disposal & Recycling | \$325.00 |
| Gary's Disposal & Recycling | \$575.00 |
| Gary's Disposal & Recycling | \$450.00 |
| Gary's Disposal & Recycling | \$500.00 |
| Gary's Disposal & Recycling | \$75.00 |
| Judy Karson | \$7.99 |
| Randall Wood | \$600.00 |
| TOTAL | \$35,258.36 |

Gross Wages for Judy Karson: \$8,020.50

Gross Wages for Joseph Lindenstruth: \$1,035.10

Gross Wages for Roger Pelton: \$650.00

Highway -- Equipment & Repairs

| | |
|----------------------------|------------|
| AutoServ of Newport | \$121.71 |
| Rountree Automotive | \$123.45 |
| Franklin Auto | \$8.89 |
| Walpole Valley Tire | \$227.00 |
| Rountree Automotive | \$10.98 |
| Franklin Auto | \$35.86 |
| Rountree Automotive | \$1,705.45 |
| Young's Spring | \$38.19 |
| Franklin Auto | \$257.57 |
| Franklin Auto | \$43.38 |
| Townline Equipment | \$72.14 |
| Randy Wood | \$347.50 |
| Esslinger Oil Undercoating | \$255.00 |
| Franklin Auto | \$62.60 |
| RN Johnson | \$19.79 |
| Merriam-Graves | \$90.00 |
| Franklin Auto | \$234.75 |

| | |
|--------------------|-------------------|
| Randy Wood | \$1,545.00 |
| Young's Spring | \$66.62 |
| Franklin Auto | \$76.68 |
| Franklin Auto | \$377.19 |
| Townline Equipment | \$72.11 |
| Pete Carbone | \$700.00 |
| Ray's Auto Service | \$60.00 |
| Diesel Don's | \$105.97 |
| Young's Spring | \$491.76 |
| Young's Spring | \$66.62 |
| TOTAL | \$7,216.21 |

Highway - Payroll

| | |
|------------------------|--------------------|
| Connecticut River Bank | \$158.00 |
| Connecticut River Bank | \$157.00 |
| Connecticut River Bank | \$111.00 |
| Connecticut River Bank | \$279.00 |
| Connecticut River Bank | \$357.00 |
| Connecticut River Bank | \$576.00 |
| Connecticut River Bank | \$35.00 |
| Connecticut River Bank | \$1,027.00 |
| Connecticut River Bank | \$357.00 |
| Connecticut River Bank | \$18.00 |
| Connecticut River Bank | \$2,028.36 |
| Connecticut River Bank | \$565.51 |
| Connecticut River Bank | \$283.46 |
| Connecticut River Bank | \$409.76 |
| Connecticut River Bank | \$524.88 |
| Connecticut River Bank | \$822.07 |
| Connecticut River Bank | \$989.55 |
| Connecticut River Bank | \$6.73 |
| Connecticut River Bank | \$145.06 |
| Connecticut River Bank | \$1,308.38 |
| Connecticut River Bank | \$373.38 |
| Connecticut River Bank | \$642.00 |
| Connecticut River Bank | \$93.64 |
| Connecticut River Bank | \$3,000.00 |
| LGC HealthTrust | \$897.31 |
| TOTAL | \$26,079.99 |

| | |
|----------------------------------|-------------|
| *Gross Wages for Roger L. Pelton | \$7,818.00 |
| Gross Wages for Randy Wood | \$21,016.25 |
| Gross Wages for Lincoln Burnham | \$250.00 |

| | |
|-------------------------------|------------|
| Gross Wages for Wayne Ring | \$9,500.25 |
| Gross Wages for Alex Wood | \$235.00 |
| Gross Wages for Justin D'Atri | \$4,210.00 |
| Gross Wages for Nicholas Wood | \$100.00 |

Highway - Garage

| | |
|-------------------------------|-------------------|
| Granite State Electric | \$51.26 |
| Granite State Electric | \$114.92 |
| Granite State Electric | \$94.43 |
| Granite State Electric | \$98.35 |
| Granite State Electric | \$67.37 |
| Granite State Electric | \$38.73 |
| Granite State Electric | \$99.84 |
| Granite State Electric | \$40.27 |
| Granite State Electric | \$43.20 |
| Granite State Electric | \$40.68 |
| Granite State Electric | \$47.99 |
| AT&T | \$23.62 |
| Verizon | \$32.59 |
| AT&T | \$23.62 |
| Verizon | \$31.62 |
| AT&T | \$23.62 |
| Verizon | \$31.62 |
| Verizon | \$36.78 |
| AT&T | \$23.67 |
| Verizon | \$33.67 |
| AT&T | \$23.67 |
| Verizon | \$31.44 |
| AT&T | \$23.67 |
| Verizon | \$31.47 |
| AT&T | \$26.03 |
| AT&T | \$50.23 |
| Verizon | \$31.27 |
| Verizon | \$31.42 |
| AT&T | \$32.07 |
| Verizon | \$31.53 |
| AT&T | \$65.36 |
| Verizon | \$32.02 |
| Verizon | \$32.09 |
| Fall Mountain Building Supply | \$69.72 |
| TOTAL | \$1,509.84 |

Highway - General Expenses

| | |
|--------------------------|------------|
| Randy Wood | \$500.00 |
| Randy Wood | \$800.00 |
| Depot Home Center | \$1,674.70 |
| Irving Oil Corp. | \$502.98 |
| Irving Oil Corp. | \$522.45 |
| Irving Oil Corp. | \$712.05 |
| Rice Oil Co. | \$760.04 |
| Rice Oil Co. | \$606.35 |
| Drewsville General Store | \$47.38 |

| | |
|--------------------------|---------------------|
| Pelton Construction Inc. | \$5,579.00 |
| Pelton Construction Inc. | \$1,938.50 |
| Pelton Construction Inc. | \$757.50 |
| Pelton Construction Inc. | \$820.00 |
| Pelton Construction Inc. | \$654.50 |
| Pelton Construction Inc. | \$12,415.50 |
| Pelton Construction Inc. | \$4,713.00 |
| Pelton Construction Inc. | \$3,307.50 |
| Pelton Construction Inc. | \$5,250.00 |
| Bob Deyo Trucking | \$292.50 |
| Cold River Materials | \$107.96 |
| Taylor Rental Center | \$265.00 |
| All States Asphalt Inc. | \$20,550.17 |
| Beaudry Enterprises | \$35.00 |
| Cold River Materials | \$147.83 |
| Cold River Materials | \$111.52 |
| Cold River Materials | \$22,604.76 |
| Randy Wood | \$6,370.00 |
| Cargill Inc. | \$625.87 |
| Cargill Inc. | \$778.52 |
| Cargill Inc. | \$784.20 |
| Cargill Inc. | \$1,230.55 |
| Cargill Inc. | \$1,037.26 |
| Franklin Auto | \$201.83 |
| RN Johnson | \$36.02 |
| Code 3 Products Inc. | \$87.40 |
| Roger L. Pelton | \$185.53 |
| Woodell & Daughters | \$95.00 |
| Code 3 Products Inc. | \$50.90 |
| Merriam-Graves Corp. | \$27.70 |
| Franklin Auto | \$169.52 |
| Beaudry Enterprises | \$35.00 |
| Merriam-Graves Corp. | \$32.70 |
| Depot Home Center | \$1,121.34 |
| Graves Trucking | \$1,300.00 |
| R.L. Balla | \$220.00 |
| Tom's Septic Service | \$218.00 |
| Woodell & Daughters | \$1,857.17 |
| TOTAL | \$102,140.70 |

Culture & Recreation

| | |
|-------------------------------|-----------------|
| Historic Preservation Society | \$115.00 |
| TOTAL | \$115.00 |

Library

| | |
|-------------------------------|-------------------|
| Shedd-Porter Memorial Library | \$1,100.00 |
| TOTAL | \$1,100.00 |

Welfare

| | |
|------------------------|------------|
| Friendly Meals | \$1,750.00 |
| Granite State Electric | \$100.00 |

| | |
|--------------------------------|-------------------|
| Fall Mountain Food Shelf | \$300.00 |
| Sullivan County Hospice | \$250.00 |
| West Central Behavioral Health | \$640.00 |
| TOTAL | \$3,040.00 |

Patriotic Purposes

| | |
|-------------------------|-----------------|
| Britton-Porter Post #57 | \$200.00 |
| TOTAL | \$200.00 |

Cemeteries

| | |
|----------------------------|--------------------|
| Connecticut River Bank | \$132.50 |
| Connecticut River Bank | \$34.58 |
| Connecticut River Bank | \$163.86 |
| Connecticut River Bank | \$92.42 |
| Connecticut River Bank | \$65.92 |
| Connecticut River Bank | \$126.98 |
| Connecticut River Bank | \$75.74 |
| Trustees of the Trust Fund | \$3,000.00 |
| RN Johnson | \$28.85 |
| John E. Clegg Jr. | \$7,191.00 |
| TOTAL | \$10,911.85 |

Legal Expenses

| | |
|-----------------------------------|-------------------|
| Stebbins, Bradley, Wood & Harvey | \$344.25 |
| Stebbins, Bradley, Wood, & Harvey | \$22.50 |
| Buckley & Zopf | \$75.00 |
| Goulet Computer Consultants | \$175.00 |
| Stebbins, Bradley, Wood & Harvey | \$3,080.32 |
| Goulet Computer Consultants | \$162.00 |
| Stebbins, Bradley, Wood & Harvey | \$1,403.52 |
| Buckley & Zopf | \$22.50 |
| Buckley & Zopf | \$60.00 |
| Buckley & Zopf | \$75.00 |
| TOTAL | \$5,420.09 |

Regional Associations

| | |
|---------------------------------------|-------------------|
| NH Municipal Association | \$519.00 |
| NH Association of Assessing Officials | \$20.00 |
| Southwest Region Planning Commission | \$659.00 |
| NH Association of Chiefs of Police | \$100.00 |
| NH Tax Collector's Association | \$20.00 |
| NEACTC | \$25.00 |
| NH City & Town Clerk's Association | \$20.00 |
| TOTAL | \$1,363.00 |

Taxes Bought By Town

| | |
|--------------------------------|--------------------|
| Linda Campbell - Tax Collector | \$30,498.62 |
| TOTAL | \$30,498.62 |

Refunds

| | |
|--------------|-------------------|
| Paul Clark | \$124.50 |
| Chuck Dupler | \$1,025.55 |
| TOTAL | \$1,150.05 |

Capital Reserves

Trustees of the Trust Funds

TOTAL

\$58,000.00

\$58,000.00**County Taxes**

Treasurer, Sullivan County

TOTAL

\$111,156.00

\$111,156.00**School District**

Treasurer, FMRSD

\$64,195.67

Treasurer, FMRSD

\$128,391.34

Treasurer, FMRSD

\$64,195.67

Treasurer, FMRSD

\$128,391.32

Treasurer, FMRSD

\$192,587.01

Treasurer, FMRSD

\$128,391.34

Treasurer, FMRSD

\$64,195.67

TOTAL**\$770,348.02**

New Hampshire State Library



3 4677 00063424 1